

UNOFFICIAL COPY

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51120
E. SALZMANN ASSOCIATES FINANCE INC
1160195
BEVERLY J. O'ROZCO Notary Public

This instrument was prepared by:



Given under my hand and Notarial Seal, this _____ day of _____ NOVEMBER 19 88

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. E. JAHN, ASSISTANT VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

\$12.00 MAIL

STATE OF ILLINOIS } COUNTY OF COOK } SS

D. E. JAHN, ASSISTANT VICE PRESIDENT

WITNESS MY hand and seal, this _____ day of _____ NOVEMBER 19 88

situated in the County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

88-533692

PERF-01 \$12.25
14444 TRAM 3716 11/18/88 09.36.00
#5145 # 1 *--48-533692
COOK COUNTY RECORDER

88533692

845 Lakeside Plaza Hoffman Estates
PERMANENT PARCEL NUMBER: 07-09-112-009.

LOT 9 IN BLOCK 239 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20666161, IN COOK COUNTY, ILLINOIS.

AKA: 845 W. LAKESIDE PLAZA, HOFFMAN ESTATES, IL., 60195.
in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:
County, in the State of ILLINOIS as Document No. 88290805
bearing date the _____ day of JUNE 19 88, and recorded in the Recorder's Office of COOK
claim or demand whatsoever. THEY may have acquired in, through or by a certain TRUST DEED
of the County of COOK and State of ILLINOIS all the right, title, interest,
JOINT TENANCY
of the County of DUPage and State of ILLINOIS for and in consideration
of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby
remise, convey, release and quit-claim unto GARY J. KLEIN AND KATHERINE KLEIN, HIS WIFE, IN

KNOW ALL MEN BY THESE PRESENTS, That D. E. JAHN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88-533692
RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL
KNOW ALL MEN BY THESE PRESENTS, That D. E. JAHN, ASSISTANT VICE PRESIDENT

467955 AS

UNOFFICIAL COPY

JAN 00 1988

88-503692

Property of Cook County Clerk's Office