

UNOFFICIAL COPY ASSIGNMENT OF NOTE AND MORTGAGE -88-533731

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by HUNG M. TRAN AND LIEN M.T. NGUYEN, HIS WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated NOVEMBER 15, 1988, conveying the following described real estate, to-wit:

LOT 16 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE NORTH EAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

DEPT-UI \$12.25
T#444 TRN 5718 11/18/88 09:47:00
#5184 # D * -88-533731
COOK COUNTY RECORDER

-88-533731

TAX KEY NUMBER: 07-15-409-011-0000
P.A.: 455 ALPINE LANE, HOFFMAN ESTATES, IL 60194

and (recorded) (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on Document No. 88533730 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President Secretary, this 15th day of NOVEMBER, 1988.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

88533731

ATTEST:

Cindy L. Kammers Vice-President

By Diana J. Day, Asst. Vice-President

STATE OF WISCONSIN

SS.

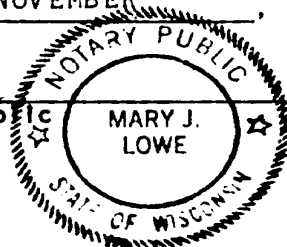
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice-President and Vice-President Secretary, respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of NOVEMBER, 1988.

My commission expires July 12, 1992

Mary J. Lowe
Notary Public



This instrument drafted by: LISA D. FLECK
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

\$12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

-88-583731