UNGHESetisfaction PY And Release of Mortgage 88-533814

ILLINOIS, SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. ML 01 5745-4

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Eshay Baba and Sandra Baba and Swedlana Pass

and State of of the County of , all the of the County of Cook and State of Ifflicis, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the .Dt 1985 , and recorded in the Recorder's Office of 25th June · Cook County, in the State of of records on page as document No. , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of . in book of records, on par. as document No. , to the premises therein described, as follows, to-wit: LOTS 128 and 127 in Valos' Main Street Addition, a Subdivision of BLOCK 4 in the Subdivision of the WEST 1/2 of the SOUTHWEST 1/4 of SECTION 22, TOWNS IP 41 NORTH, RAGNE 13 EAST of the THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. roperty Address: 8226 North Kenton PTN: 10-22-313-027 (LOT 129) 10-22-313-028 (LOT 128) Skokie. Illinois 60076 Skokie Cook Citu situated in the . County of and State of , together with ris the appurtenances and privileges thereunto belonging or Illinois appertaining. IN TESTIMON1 WIFREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Assistant Secretary, this July 8th ATTEST: Secretary President STATE OF Illinois Ruthie M. Johnson the undersigned, a Notary Public **COUNTY OF** Cook Thelma I. Smith in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

a corporation, and Variation. Service Federal Savings and Loan association personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

8th

day of the

A.D. 19⁸6

THIS INSTRUMENT WAS PREPARED BY: 150

Notary Public

AND LOAN ASSOCIATION OF CHICAGO

4619 SO DE MICHOS JR. DR.

MAIN OFFICE

44053-7 (1/74)*

UNOFFICIAL COPY

ल्डाङ्कि सम्बद्धिया स्टब्सिक स्टब्सिक COOK COUNTY RECORDER

Mail to Eshay Baba 8226 N. Kenton Skokie, 16 60076 County Clory's Office.

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