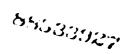
## ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY all the rights, title and interest of undersigned in and to certain Note dated November 14, 1988 executed by Roberto Contreras and Irene Contreras, his wife

HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal \_\_ and recorded in

LOT 15 IN BLOCK IN COBE AND MC KINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88533927

#12 25 F#4444 TR4N 5724 11/18 08 10:55 00 新疆 # D \*--38--533927 COCK COUNTY SCIOSSDER

6042 South Mozart, Chicago, Illinois 60659 COMMONLY KNOWN AS:

IN WITNESS WHEREOF, said Assigner has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_Asst.\_\_\_\_\_ Secretary, this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 19\_88\_\_\_\_.

STATE	OF	ILLINOIS	)
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COUNTY	O₽	· '- '-	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Ausra Bicknell, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the Asst. said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

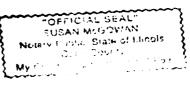
Given under my hand and official seal this 14th day of November

Commission expires:\_\_\_

Notary Public

This document prepared by: Ausra Bicknell Premier Home Financing Inc. 1010 Jorie Blvd. #101 Oak Brook, IL. 60521





## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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