FRITZ

10-7-88

1015-58

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

88533953

Know All Men by These Presents,	That a certain Indenture of Mortgage, bearing date the
26THday ofOC'	CTOBER 1983 , made and executed by
HENRY FRITZ, JR., DIVORCED AND NOT FRITZ, HIS WIFE	SINCE REMARRIED, HENRY FRITZ SR. AND LILLIAN
of the first part, to MANUFACTURERS HANOVE	ER MORTGAGE CORPORATION
	Register of Deeds for the County of
State of ILLINOIS in Liber. DOCUMENT 26 886	g18 egister ofon Page,
***************************************	ONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
The state of the s	T A AND PART OF LOT 2 IN ALGONQUIN PARK UNIT NUMBER 2
BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWN-SHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NOABER 25385416 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.	
is fully paid, satisfied and discharged.	88533953 ද්
Dated this 4TF day of	NOVEMBER 19 88
C	FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation
00/	Whose oddress is: 27555 Farmington Road
Signed in the presence of:	Farmington Hills, Michigan 48018
Xin Dunes	Minda Elleterum
Kim Benner	Linda Whiteman, Vice President By IN Melefline Cofee
Lisa Krauss	Mary Ann Ciffu, Assistant Vice President
CORPORATE SEAL	
	\$12.00
STATE OF Michigan County of Oakland	
4TH	CUB: COUNTY RECORDER
On this 4TH day of	NOVEMBER 19 88 before me appeared
Linda Whiteman	and Mary Ann Ciofu
to me personally known, who, being by me duly sworr	
Vice President	and Assistant Vice President
of the Fireman's Fund Mortgage Corporation instrument is the corporate seal of said corporation, or	ion , and that the seal affixed to said and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors	rs, and Linda Whiteman
and Mary Ann Ciofu	acknowledged said instrument to be the free act and deed
of said corporation.	Thadere milles
My commission expires	Notary Public, County,
· ·	SHARIENE MILER Notery Public William in Milegan My Conmission Lie Victorian (1998)
When recorded return to:	Drafted By:
231/F-215 (Boxan)	Business Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Attention: Pavott Dept.

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Property of Cook County Clerk's Office

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