

PARTIAL RELEASE

UNOFFICIAL COPY 88533955

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1987, AND KNOWN AS TRUST NUMBER 87103

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of March, A.D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 88151628, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 8 IN ST. JOSEPH'S SECOND ADDITION TO MT. GREENWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6005 S. Trumbull Chicago, IL

PERMANENT INDEX NO. 24-14-214-14

Patrick Wagner
8855 S. Ridgeland Ave
Oak Lawn, Ill
60453

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 11th day of November, A.D. 1988.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Secretary

88533955

S1180096

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Noralee Goossens, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of November, A.D. 1988



[Signature of Notary Public]

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

(THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS ON 11/11/88 AT 3:25 PM EST 63rd JUDGE)

CHICAGO, ILLINOIS 60629

11AM 0051

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHICHEVER
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

88533988

DEPT-01 \$12.25
T#444 TRAN 3727 11/18/88 11:08:00
#5442 # D * -88-533988
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88533988

\$12.00 MAIL