

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the **First Western Mortgage Corp.**

as agent for **Federal Home Loan Mortgage Corporation**

a corporation of the State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Frank R. Dillon, a bachelor**
(NAME AND ADDRESS)

5054 North Hamlin Avenue, Chicago, Illinois 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **mortgage** bearing date the **27th day of March**, **1987**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book **of records, on page**, **as document No.** **87170858**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Lot 17 In Block 2 In Ravenswood Terrace, being George C. Hield's Subdivision of part of the Southwest 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, Plat recorded January 14, 1920 as Document 6715638, in Cook County, Illinois.

tax id number: 13-11-308-019-0000

Seal of the County of Cook, Ill., City of Chicago

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **First Western Mortg.**, as agent for **Federal Home Loan Mort.**, has caused these presents to be signed by its **Vice President**, and attested by its **Assistant Secretary**, and its corporate seal to be hereto affixed, this **13th day of October**, **, 1988**.

First Western Mort., as agent for Federal Home Loan Mort.

By *Elmer J. Marsaral*
Elmer J. Marsaral
President
Attest *Pamela J. Mitchell-Crowley*
Pamela J. Mitchell-Crowley
Assistant Secretary

This instrument was prepared by **Meg Wohlfeld First Western 585 First Bank, Palatine, IL 60067**
Name and Address



88533097

88533097

UNOFFICIAL COPY

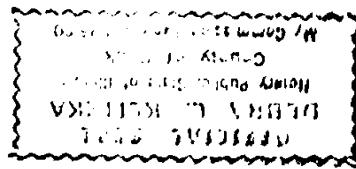
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Mr. George E. Cole
GEORGE E. COLE
LEGAL FORMS
BOX 333, C.C.



Given under my hand and sealed this 14th day of October 1988,

Debra L. Kliecka

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,

puruant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

corporation, a corporation, and Pamela J. Mitchell-Crowley personally

personally known to me to be the Vice President of the First Western Mortgage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elveta J. Massant

a Notary Public

I, Debra L. Kliecka

STATE OF Illinois
COUNTY OF Cook
} SS.