PRODUCE IN THE CE DO CHARGE TO THE	TE MONTONCE CORPORATION > 88534550
KNOW ALL MEN BY THESE PRISENCE, HAT ILL M corporation duly organized and edisting un party of the first part in consideration of	der the laws of the lace of lilinois,
One and no/100	Dollars
in hand paid by FIRST FEDERAL SAVINGS & L	OAN ASSOCIATION OF ROCKFORD
612 N. Main, Rockford, 1111nois 61103	
party of the second part, receipt whereof sell, assign, transfer and set over, to sat successors or assigns, that certain mortgages	id party of the second part, its
JAN FORYT, MARRIED TO EVE FORYT AND MARIA	STRAK, MARRIED TO JERRY STRAK
as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the 29th day ofAugust19 88, filed for	
record in the office of the County Recorder	of the County of Cook
and State of Illinois, on the $\frac{22}{}$ day	OF SEPTEMBER, A.D. 1988,
and recorded as Document No. 88434813	
A	
together will all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby convenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt recured by said <u>first</u> mortgage the sum of	
NINETY EIGHT THOUSEND AND NO/	OOTHS********************************
with interest thereon from the 29th	ay of August , 1988 ,
and that it has good right to sell assign, Lot 16 in Charles E. Olson's	and transfer the same.
Patterson's Subdivision of the Northeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian (except East 55 feet of said West 1/3) and the North 133 feet lying South of the South	these presents to be executed in its the name. 29th day of August, 1988 ILLIIO/S MORTGAGE CORPORATION
line of Belmont Avenue of said East 55 feet according to Plat	By: [Chiling : Satte:
recorded June 9, 1925 as Document	Its President
number 8938946 in Cook County, Illinois.	By: Quadra or Lancourie
Permanent Index No. 13-29-204-017	Its Secretary
Commonly known as: 3121 N. Menard Chicago, Il 60634	5
STATE OF ILLINOIS	
COUNTY OF COOK	
The foregoing instrument was acknowledged b	
August , 19 88 , by Willi	am B. Batte, President' and by
Susan M. Garbarino, Secretary of	
Illinois corporation, on behalf of the corp	oration;
,	Where In Chine
PREPARED BY: SUSAN GARBARINO 11L1NOIS MORTGAGE CORPORATION	Notary Public CATHERINE M. AVINO
400 W. Lake, #111 Roselle, IL 60172 —	June 14, 1989
The state of the s	My Commission Expires

MAIL TO: GECREE J. EXURCS

5104 N. HARLEY

HARWOOD NTS. 16. COUSE

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MAIL TO:

