

UNOFFICIAL COPY 85531745
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto 38531745

JOEL E. GRAY AND LAURIE A. GRAY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated May 9, 1986 and recorded in the office of the Recorder of Deeds, Registrar of Titles of McHenry County,

Illinois on May 12, 1986 in Book _____ at Page _____ as Document No. 978406 to the following described premises:

Lot 23 in Hanson's Oak View Estates, being a subdivision of part of Sections 12 and 13, Township 43 North, Range 8, East of the Third Principal Meridian, according to the plat thereof recorded June 24, 1980, as Document No. 355941 in Book 14 of plats, page 24***

mail to: Henry James
33 W. Higgins Rd Ste. 4090
South Barrington, IL 60010

PIN: 19-12-456-035

Add: 318 Weber Court
Cary, IL 60013

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 11th day of July, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By _____ President

ATTEST:

[Signature]
Secretary

(SEAL)

DEPT. OF REVENUE
1986 JUL 11 11:18 AM 15 06 00
#5575 # D * 440-534745
COOK COUNTY RECORDER

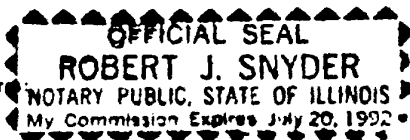
STATE OF ILLINOIS / COUNTY OF COOK } SS Lake

I, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and _____

Hugh H. Palmer personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of July, 1986



My Commission expires

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY \$12.00 MAIL

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

UNOFFICIAL COPY

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Property of Cook County Clerk's Office