FFICIAL COPY

88534531

RELEASE OF MORTGAGE

Loan No. 639643-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID S. HANDELMAN AND MYRA S. HANDELMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 021 060 to the premises therein described to-wit:

> THE WY OF LOT 93 IN WEST OAKS SUB UNIT 1, BEING A SUB IN SECTION 15, T 41 N, R 12, E OF THE 3RD P.M., IN COOK CO,

> > 88534831

DFFT-01

\$12 00

144444 TEHN 5757 11/18/88 15 34:00 毛66 ★ p ★--88-534831 DOGE COUNTY RECORDER 60016

Property Address: 9029 W. OAKS / DES PLAINES, ILLINOIS

Permanent Index Number: 09-15-214-118



Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers. this 20 day of OCTOBER , 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Office,

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before months day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to

Recorder's Box No

LAW OFFICES OF ASHER J.

SUITE 1515

STREET

60602 CHÍCAGO, ILLINOIS ATTN: BARRY A. GOLDMAN

FORM NO M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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