## Truesatistaction nd Release of Mortgage

## IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for	and in consideratio	n of the payment	of the indebted	ness secured by	the Mortgage hereir	nafter mentioned,	and the can	icellatio
of a	ill the notes thereby	secured, and of	the sum of one o	dollar, the receip	t whereof is hereby	acknowledged, d	oes hereby	REMISE

CONVEY, RELEASE and QUIT CLAIM unto -- ERNEST L. NOEL AND MARLENE R. NOEL, HIS WIFE-and State of of the County of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 1985, and projecting the liver der's Office of day of AUGUST County, in the State of COOK . in book ILLINOIS ---- of recuros, on page \_\_\_\_\_\_, as document No. 85 314 380 , and a certain Assignment \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's \_\_ County, in the State of \_\_\_\_\_ \_\_\_of records, on par \_\_\_ \_\_\_\_\_, as document No. \_ described, as follows, to-wit: \*\*LEGAL DESCRIPTION ATTACHED HEREWITH: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\* DEPT-01 1#4444 TRAN 3729 11/18/88 11:30:00 #5544 # D ×-88-534089 COOK COUNTY RECORDER 0308201038 052 PERMANENT TAX NUMBER: COMMONLY KNOWN AS: 455 PARK VIEW TERF. CE, BUFFAFO GROVE, ILLINOIS situated in the VILLAGE , County of COOK , together with all the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be President, and attested by a Secretary, this signed to these presents by its VICE A.D., 19 88 day of 7th NOVEMBER IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: STATE OF the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M.DIETZ MAIL personally known to me to be the VICE IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. AD 19 88 GIVEN under my hand and Notarial Seal this **JEMBER** "OFFICIAL SEAL" THIS INSTRUMENT WAS PREPARED BY: Phyllis Stayart PHYLLIS STAYART Notery Public, State of Illinois 3515 WEST IRVING PARK ROAD My Commission Expires 3-19-02 CHICAGO, ILLINOIS 60618 For the protection of the owner, this release shall be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

\*\*UNIT 8-8 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY. ILLINOTS. \*\*

Mortgage r also hereby grants mortgagee, its successors and assigns, as rights and eastments appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

jec.
vatic.
a berein.

Or

Cook

County

Clarks

Orrica This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration as if recited and stipulated at length herein.