

UNOFFICIAL COPY

Release of Mortgage by Corporation

88-584290

Land Title L-30691-C7 SBF

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Walter Robbins, a bachelor and Enid Durbin, a spinster, whose property address is 727 S. Dearborn Unit 2H-Annex in Chicago, Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of March, 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25479692 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent tax ID number:

17-04-407-021-1072

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 10th day of May, 1985

HARRIS TRUST AND SAVINGS BANK

BY James C. Allen
Vice President

ATTEST: Mark W. [Signature]
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Michael Obremski a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of
the HARRIS TRUST AND SAVINGS BANK a corporation, and Neil Wren personally known to me to
be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such VICE PRESIDENT and
ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said Corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of May, 1985

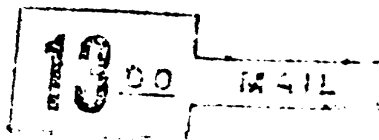
Michael Obremski

Michael Obremski, NOTARY PUBLIC

My commission expires June 17, 1988.

88-534290

Mail to:
Walter Robbins
2138 W. Pierce St
Chicago, IL 60622



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PRINTER'S NON COMMITMENT

Unit 2H as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Additional to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25396708 together with the respective individual percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) and also the rights and easements appurtenant to said parcel and the rights and easements for the benefit of the property set forth in the Declaration, excluding herefrom the rights and easements reserved in the Declaration to the Declarant, its successors and assigns.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

55-502290