FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

America, for and in consideration of one dollar, and for other good and valuable eby acknowledged, does hereby Remise, Convey. Release and Quit-Claim unito PERTIES, INC., An ILLINOIS CORDENT ON RECORDING. T\$2222 TRAN 5571 11/18/88 \$\$\frac{1}{29077} \frac{1}{28} \frac{1}{288-53} \frac{1}{200K} \text{COUNTY RECORDER}\$\$ and State of Ibboos, all the right, title, interest, claim of demand, through of by a certain mortgage bearing date the \$\frac{26\text{th}}{26\text{th}} \text{day}\$\$ A.D. 19 \$\frac{58}{28}\$, and recorded in the Recorder's office of \$\frac{COOK}{288-288-288-288-288-288-288-288-288-288
PERTIES, INC., An ILLINOIS CORDERYT SONRECORDING T \$2222 TRAN 5571 11/18/88 \$490.77 \$ \$ \$\times - \times 83 - \times 35\$ COOK COUNTY RECORDER and State of Ibbnois, all the right, title, interest, claim or demand, through or by a certain mortgage bearing date the \$\frac{261 \h}{261 \h}\$ day A.D. 19 \$\frac{58}{3}\$, and recorded in the Recorder's office of \$\frac{COOK}{26000000000000000000000000000000000000
T\$2222 TRAN 5571 11/18/88 49077 \$ B \$ - 88-53 COOK COUNTY RECORDER and State of Ibbnos, all the right, title, interest, claim of demand through of by a certain mortgage bearing date the 26th day A.D. 19 58 and recorded in the Recorder's office of COOK (Hinois, in Book 26898 of Records, on page 169-170 as to the premises therein described, situated in the County of to wit: subdivision of Lot Twenty Seven (27) (except the East
A.D. 19 58 and recorded in the Recorder's office of COOK (Illinois, in Book 26898 of Records, on page 169-170, as , to the premises therein described, situated in the County of nois, as follow to wit: subdivision of Lot Twenty Seven (27) (except the East
illinois, in Book 26898 of Records, on page 169-170, as to the premises therein described, situated in the County of 169-170, as follow to wit: Subdivision of Lot Twenty Seven (27) (except the East
illinois, in Book 26898 of Records, on page 169-170, as to the premises therein described, situated in the County of 169-170, as follow to wit: Subdivision of Lot Twenty Seven (27) (except the East
nois, as follow to wit: subdivision of Lot Twenty Seven (27) (except the East
nois, as follow to wit:
subdivision of Lot Twenty Seven (27) (except the East
N. Quincy, CHICAGO, II. 60643 IN TESTIMONY WHEREOF, THE SAID COOK ZOUNTY PEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its president, and attested to by
is Secretary this 26th day of Jul. 1977
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
RESERT J. FOY, President Attest Secretary

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This Document Prepared by ROBERT J. FOY, Prosident COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

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