FFICTALES (C)

And Release of Mortgage

Loan No. 8458-218 10

UNITED SAVINGS OF AMERICA

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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Morigage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto JAVIER SAUCEDO AND ISABEL SAUCEDO, HUSBAND AND WIFE

, all the of the County of and State of ILLINOIS COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1.5TH day of JANUARY , A D. 19 , and recorded in the Recorder's Office of , in book County, in the State of ILLINOIS COOK 27409709 of records, on page , as Document No. , and a certain Assignment . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , in of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 14 AND THE WEST HALF OF LOT 13 IN BLOCK 7 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUB)IVISION OF THE SOUTHWESTERLY HALF OF THE EAST HALF OF THE SOUTH EAST OJARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGIA, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

1732 WEST MELROSE, CHICAGO, ILLNOIS PROPERTY:

14-19-429-532 PERMANENT INDEX NO.:

situated in the	CITY	of C	CHICAGO	, Cornry of	COOK	and
State of	ILLINOIS		, togeth	er with all the apportena	nces and privileges there	cunto belonging or
appertaining.						On.
IN TESTIMO?	NY WHEREOF, the	said corp	oration has	caused its corporate scal t	o be hereto affixed, and	has caused its namer
to be signed to	these presents by it	s Exec	. Vice	President, and attested by	n Assistant	Secretary, the
20 th	day of	Septem	ber	A.D., 19	88	ណ្ដ
ATTEST	. 2			6	2	દું
Su	chard A	ince	, -	By		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	Assista	nt s	ecretary		tive Vicg/	President
STATE OF	Illino	is 1			21)
COUNTY OF	Cook	ss.	4,	Theresa Jurczyk	the undersign	ed a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

Exec. Vice President of UNITED SAVINGS OF AMERICA personally known to me to be the

personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth On

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

September Notary Public THIS INSTRUMENT WAS PREPARED Tina Moy The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of Coot County Clert's Office

Euchides asports 2748 N Crahwands BOX 333-CC

mail to