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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES B

ASSIGNMENT OF MORTGAGE

253-098-8

12.00

71 51 140 L Blvd

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION
NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, and by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 18, 1988

made by SCOTT BORKOWSKI AND PAMELA L. BORKOWSKI, HUSBAND AND WIFE

to Assignor in the principal sum of SEVENTY FOUR THOUSAND AND NO/100 Dollars

(\$ 74,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 21, 1988 as Document No. 88535755

on real estate legally described as follows
LOT 55 IN RIDGEGATE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOV 21 AM 11:10

88535755

COMMONLY KNOWN AS: 9108 WEST 169TH PLACE
ORLAND HILLS, ILLINOIS 60462

27-27-202-004-0000
VOLUME 147

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment, the 18TH day of NOVEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

88535755

ATTEST (SEAL)
By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS

COUNTY OF COOK
VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D. F. JACKSON and JANET M. FOLYMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 18th day of November, 1988

Vicki L. Linnane
Notary Public

(SEAL)
My Commission Expires 10-4-83
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

64 7653

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RECORD AND RETURN TO:

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

ATTENTION: ADRIENNE OROFINO

Property of Cook County Clerk's Office