

# UNOFFICIAL COPY

-88-535105 B. Fisher And Fisher  
File # 17683

BOX 50

## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Fireman's Fund Mortgage Corp. )  
f/k/a Manufacturers Hanover )  
Mortgage Corp. )  
Plaintiff )  
VS. )  
Drovers Bank of Chicago as )  
T/U/T #82113, Sam Hampton and )  
Grace L. McCoy, et al. )  
Defendant )

I HEREBY DECLARE THAT THIS DEED  
REPRESENTS A TRANSACTION EXEMPT  
UNDER THE REAL ESTATE TRANSFER  
TAX ACT. Paragraph B B. Fisher  
10/25/88

NO. 88 C 1435

... of Paragraph B,  
... of the Chicago  
Transaction Tax Ordinance. B. Fisher  
10/25/88

### SPECIAL COMMISSIONER'S DEED

This Deed made this 4th day of October, 1988, between  
the undersigned, Lawrence H. Kallea grantor, not individually  
but as Special Commissioner of this Court and

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
BIDDER BY ASSIGNMENT

WHEREAS, the premises hereinafter described having been duly  
offered, struck off and sold at public vendue to the highest  
bidder, pursuant to Court Order,

NOW THEREFORE, in consideration of \$10.00 and other  
consideration and pursuant to the authority granted by this Court  
in the above-entitled proceedings, the undersigned does hereby  
convey unto said grantee or its assigns the said premises  
described as follows:

Lots 55 and 56 (except the South 12 feet thereof) in M.E.  
Dorman's Subdivision of Lots 25 and 28 in the Subdivision of the  
Southwest 1/4 of Section 7, Township 38 North, Range 14, East of  
the Third Principal Meridian, in Cook County, Illinois.  
c/k/a 5416 S. Hoyne, Chicago, Illinois  
Tax ID #20-07-319-039

REPT-01 \$10.00  
FRI111 11/10/88 10:23:00  
88512 R 01 10:23-0535105  
COOK COUNTY CLERK

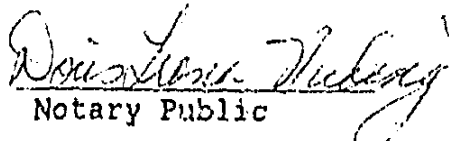
-88-535105

Send Subsequent Tax Bills to:

Secretary of Housing and Urban Development, his successors and assigns, 547 W. Jackson  
Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Disposition Branch

  
Special Commissioner

Given under my hand and Notarial Seal this 4th day of  
October 1988.

  
Notary Public

Prepared By: B. Fisher, 30 N. LaSalle, Chicago, IL.

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 N. LA SALLE CHICAGO, ILLINOIS

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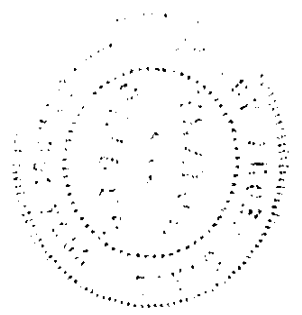
011365-00

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

Property of Cook County Clerk's Office

011365-00



\_\_\_\_\_  
Clerk of the Court