FOR THE FROM ENTIRE THE PAYNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE # 13-14005917

			ERAL SAVINGS & LOss of America, does bereb		
•	•		day ofJUNE	· ·	
made and executed by	VINCENT C. D	I VENTI AND	GRACE DI VENTI, H	IS WIFE	
of the CITY	of CHICHA	GO	OF COOK	County, Illine	ois, to the
said GUARANTY SAVE	INGS AND LOAN	ASSOCIATION	and recor	ded FOEXICENES) in the F	lecorder's
of ce of the service	COOK	County, Illinois	s on the 2nd	day of JULY 19	979
said mortgage being reco	orded (R <mark>ejektennek</mark> i:	Book		.as Docu	ment No.
.250 30 755	, covering premi	ses therein describ	ed as follows:		
LOT 17 IN BLOCK	4 IN ARCHER	HEIGHTS SUBD	IVISION OF PART O	F THE NORTH WEST	
			TER (S.E.1/4) OF :		

TOWNSHIP 38 NOTTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1907 AS DOCUMENT NUMBER 4065470 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5247 S. TRIPP AVENUE CHICAGO, JIMINOIS 60632

PIN # 19-10-407-008

is together with the Note accompanying said Mortgage, fully paid, or is fied, released and discharged.

and the attestation of CHARLES E LUTES WITNESS the hand of President and ASST-... Secretary VICE-WILLIAM.C. ELDRIDGE. respectively, of said FEDERAL SAVINGS & LOAN INSURANCE CORP. who have been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereis Dated this 16th day of MARCH

State of Illinois County of Cook SS.

I. NICOLETTA CONFORTI

said County and State, do hereby certify that CHARLES E LUTES

WILLIAM E ELDRIDGE known to me to be the

Secretary, respectively, of the

VICE-

೩ನಿರೆ . President and

Nicoletta M. Confe any Public, State of Cook County, Illian

... whose names

ر سیمت

c. State of Minsis ek County, lilinois motiva transcriber 5, 1991

a Notary Public in and for the afore-

are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed. sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . 16th.

THIS DOCUMENT WAS PREPARED BY_JAMES D. O'MALLEY

For GreatAmenican Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

day of MARCH

Notary Public

VINCENT DI VENTI GRACE DI VENTI 5247 S. TRIPP AVENUE

CHICAGO, ILLINOIS 60632

FORM # 1013 554

UNOFFICIAL COPY

Uncent De Vent.

647 S. Supplus.

Chas, Ilo 60632

Property of County Clerk's Office . pent-no (12.25 : T#1011 (19.6) (10.2) 원 05 (5.06 : #3704 분수 왕--중조사전(14.4 등록 : 098 (0004) (1.707)

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