UNO ELIMINATE MERCE PSY 188-01-88 -88-536967

KNOW ALL MEN BY THESE PRESENTS, That	JERSEY MORTGAGE COMPANY
	, a corporation of the State of ILLINOIS,
hereinafter mentioned, and the cancel	nt of indebtedness secured by the mortgage ation of all the notes thereby secured, and
of the sum of One Dollar, the receipt	whereof is hereby acknowledged, does hereby
, REMISE, RELEASE, CONVEY, and QUIT CLA	M unto SALVATORE CERAMI AND STEFANIE CERAMI,
HIS WIFE	
· · · · · · · · · · · · · · · · · · ·	igh or by a certain mortgage bearing the date
	and recorded in the Recorder's Office of
· · · · · · · · · · · · · · · · · · ·	ate of Illinois, Book of records Page
	, to the premises therein described,
to-wit: UNIT 429-402 TOGETHER WITH IT IN WESLEY TERRACE CONDOMINIUM AS DELIN	, in the State of Illinois, as follows S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS EATED AND DEFINED IN THE DECLARATION RECORDED AS T 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OK COUNTY, ILLINOIS.
MORTGAGOR ALSO MERTBY GRANTS AND ASSIGNS, PARKING SPACE NO. P-13 AS A L THE AFOREMENTIONED TECLARATION OF COND	NS TO JERSEY MORTGAGE COMPANY, I'TS SUCCESSORS AND IMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN
THE APOREMENTIONED PECLARATION OF COMD	0EPT-01 RECORDING \$12.06 172222 TRAN 5674 11/21/88 13:53:00 49338 \$ \$ -88-536967 -88-536967 COOK COUNTY RECORDER
	-88-536967 COUR COUNTY RECORDER.
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together with all the appurtenances ar appertaining.	nd privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said	SKY MORTGACE COMPANY
has caused these presents to be signed	by its vice president and attested
	ts Corporate Seal to be hereto affixed, this
4th day of NOVEMBER	9 88
	YO.,
This Document was prepared by:	FEDERAL NATIONAL MORTGAGE ASSOCIATION BY COMMONWEALT MORTGAGE COMPANY OF AMERICA, L.P. BY
FRANCES CRAWLEY	COMMONWEALTH MERIGAGE CORPORATION OF AMERICA, ITS
	SOLE GENERAL PARTNER, STS AGENT AND ATTORNEY IN FACT
	By: Male Malao
	DALE ESTRABAO, VICE PRESIDENT
STATE OF TEXAS	
STATE OF TEXAS COUNTY OF HARRIS to-wit:	
	JENNY RIEGLER, ASST SECRETARY
I, M'Liss L. Evans, Notary Public	_, in the and for said County in the State
to me to be the <u>VICE PRESIDENT</u>	Of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
	, a corporation, and <u>JENNY RIEGLER</u>
personally known to me to be the ASS	r. SECRETARY of said corporation,
personally known to me to be the same foregoing instrument, appeared before	persons whose names are subscribed to the me this day in person and severally acknow-
ledged that such VICE PRESIDENT	and ASST SECRETARY they CT
signed the instrument as VICE PRESID	ENT and ASST. SECRETARY rporate seal of said corporation to be
affixed thereto, pursuant to authority	given by the Board of Directors of said
corporation as their free and voluntains said corporation, for the uses and put	ry act, and as the free and voluntary act of 🛶 📜
GIVEN under my hand and seal this $_{4 ext{T}}$	day of <u>November</u> , 1988.
	ω^{-1}
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH	
THE RECORDER OF DEED IN WHOSE	10 Kind Evand
OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.	M'LISS'L. EVANS NOTARY PUBLIC
, 1	MY COMMISSION EXPIRES: 0.7.00

Value UNOFFICIAL COPY

Proberty of County Clerk's Office

.88-536967

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