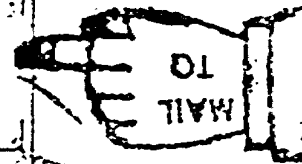


UNOFFICIAL COPY

PREPARED BY:
LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

88536133

AND WHEN RECORDED MAIL TO
PATHWAY FINANCIAL
NAME BOX 425
ADDRESS 4749 LINCOLN MALL DRIVE
CITY & STATE MATTESON, ILLINOIS 60443



DEPT-11
RECORDS TRANSFER 11/21/88 09:48:00
SERIAL # D * -88-556133
COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 15, 1988, executed by
JOSEPH W. MARCONI AND DEBORAH A. MARCONI, HUSBAND AND WIFE

to PATHWAY FINANCIAL
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. 88536133, page (s) 1, as Document
No. 88536133, COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK 24 IN VILLAGE OF PARK FOREST FIRST ADDITION TO
WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
SECTION 26, LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF
WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN,
JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25,
SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY IN
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
31-25-303-026 VOLUME 179
COMMONLY KNOWN AS 114 WILLOW
PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 15, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SARAH F. BECHARD
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: SARAH F. BECHARD
It's: VICE PRESIDENT

By: KIM M. RUTENBECK
It's: ASSISTANT VICE PRESIDENT

Witness: MARI MARCONI
MARI MARCONI

Witness: SANDRA GONZALEZ
SANDRA GONZALEZ

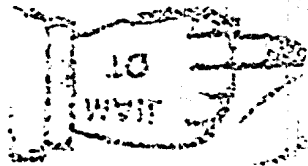
Notary Public _____ County, IL
My Commission Expires _____

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

881387-88



PLEASE PRINT NAME AND ADDRESS OF RECORDERS USE

Department of Real Estate Mortgage

of certain property... executed by... DEBORAH J. HARRISON, HUSBAND AND WIFE

and who's principal... 881387-88

to the... of the... of the...

881387-88

to be... of the...

DEBORAH J. HARRISON
A REALTOR ASSOCIATION

Table with multiple rows and columns, likely containing recording details or fees.

\$15.00 MAIL

881387-88

Additional text at the bottom right of the page.