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All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01
TRACED FROM 3751 11/21/88 09:57:00 \$12.25
#5324 # D *-88-536164
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

6/15/88
21/81599

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KNOW ALL MEN BY THESE PRESENTS, That the SEARS CONSUMER FINANCIAL CORPORATION

a corporation of the State of DELAWARE for and in consideration of the payment of the indebtedness secured by the JR. MTG hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Helen Jones, A Widow, 7853 South Mason, Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JR. MTG, bearing date the 2 day of May 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 88100385, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

City of Burbank
Lot 23 in BLOCK 23 IN FREDERICK H. BARTLETT'S GREATER 79th STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 and the SOUTHWEST 1/4 of the SOUTH EAST 1/4 of SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#19-29-410-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SEARS CONSUMER FINANCIAL CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2nd day of May, 19 88

\$12.00 MAIL

SEARS CONSUMER FINANCIAL CORPORATION

By: R. G. JOHNSON VICE PRESIDENT
Attest: B. J. HOLLONQUEST ASSISTANT SECRETARY

This instrument was prepared by THEOLENE DIXON 7770 FRONTAGE RD, SKOKIE, IL 60077

RELEASE DEED

By Corporation

SEARS CONSUMER FINANCIAL CORPORATION

TO

HELEN JONES, A WIDOW

ADDRESS OF PROPERTY:

7633 South Mason
Burbank, IL, 60459

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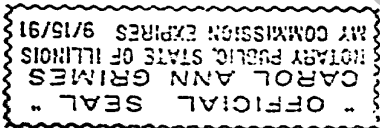


MAIL TO:

Helen Jones
7853 South Mason
Burbank, IL, 60459

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
191933588



Carol Ann Grimes

NOTARY PUBLIC
1988

GIVEN under my hand and NOTARY seal this 2 day of May 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
ORATION a corporation, and B. J. HOLLONQUEST personally
personally known to me to be the VICE President of the SEARS CONSUMER FINANCIAL CORP+
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. G. JOHNSON
I, CAROL GRIMES, a notary public

STATE OF ILLINOIS
COUNTY OF LAKE
SS.