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#### RELEASE DEED

|                | KNOW ALL   | MEN BY TH  | ESE PRESE                             | NTS, 58530  | 5222                      |  |
|----------------|--|--|---------------------------------------|---|---------------------------|--|
| THATTH         | E BANK OF BUFFALO  | GROVE. A BAN   | KING CORPORAT                         | TION  |                           |  |
| 10 E. DUND     | 10 E. DUNDEE ROAD BUFFALO GROVE, IL 60059  |  |                                       |   |                           |  |
|                | Cook and State<br>I valuable consideration   | ons, the receipt w   | hereof is hereby                      | acknowledged. do  | o hereby                  |  |
|                | onvey and quit-claim u<br>Blvd. Buffalo Gro  |  | Siegel & Sop                          | hie Seigel, hi  | <u>s</u>                  |  |
| They may       | entatives and assigns have acquired in, thrday ofceptember   | ough, or by a cer  | ain_Junior M                          | ortgage . bearing o                                     | date the                  |  |
|                | ronty, in the State of_  |  |                                       |   |                           |  |
|                | ocv ละนำ Number <u>\$7</u>   |  | remises therein                       | described. situate                                      | d in the                  |  |
| County of Cook | State of   | uimis  | as follows.                           |   | s                         |  |
| See Attached   | Ox   |  | · · · · · · · · · · · · · · · · · · · | 9444 (#### 5785<br>5665 # <b>p</b> > - <del>**</del> *  | 38 <b>—</b> 533           |  |
|                | Co   | 888  | 536222                                | - 096k COUNTY FE  | ಯನಾಶನ                     |  |
|                | as: 50 Lake Blvd<br>00-027-1016 Volum  |  | e. IL 60089                           |   |                           |  |
|                | ne appurtenances and   |  |                                       |   |                           |  |
| WITNESS OU     | r hand <u>S</u> and seal_  | Sthis 12th   | day of Nover                          | ber . 1   | 9 <u>.53</u> .            |  |
|                |  | ত<br>ফ   |                                       | Manus A<br>sy Assistant Co<br>sylvani<br>, vice rreside | (SEAL)<br>shier<br>(SEAL) |  |
| STATE OF       | Illinois   | `  |                                       | _/  | =====                     |  |
| COUNTY OF      | Cook   | ss.  | 4                                     | 5   |                           |  |
| COUNTY OF      | : Cynthi:  | a M. Smogor  |                                       | <u> </u>  |                           |  |
|                | Debra Willia   |  | shier & Norma M                       | aid. DO HERELY CORT<br>dissni. Vice Pra<br>Ration       |                           |  |
|                | going instrument, a<br>signed, sealed and  | -  | is day in person, and<br>rument as    | ne <u>S</u> subscribed to discussed that <u>S</u>       | ئے۔                       |  |
|                | Given under my index day of November   | 18 20 and affect the see the s | tarial                                | scal, this 12   | <u>.</u>                  |  |
| Mail To:       | FOR LISTING TO A MILESTON OF THE PROPERTY OF T | - Hi   | Commission ex                         | Noticery Public<br>Noticery Public<br>pires 3/3/93      | <u> </u>                  |  |
| BILL           | ee ste   | je 9<br>Judge (  | 644<br>089                            |   |                           |  |

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Proberty of County Clerk's Office

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EXHIBIT "A"

UNIT 615 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINION CHHERSHIP REGISTERED ON THE 4TH DAY OF JAMUARY, 1980 AS DOCUMENT NUMBER LR 3139392; AM UNDIVIDED 1.10 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 1 AND 2 IN CAMBRIDGE COUNTRYSIGE UNIT 8 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHEAST CORNER OF LOT 2 AFORESAID; THENCE SOUTH ALGNG THE EAST LINE OF LOT 2 AFORESAID 63.25 FEET (SAID EAST LINE OF LOT 2 HAYING A BEARING OF SCUTH GO DEGREES GO MINUTES OO SECONDS EAST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST 61.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE CONTINUING NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST 224.71 FEET; THENCE SOUTH OF DEGREES 20 MINUTES OF SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 159.16 FEET; THENCE MORTH OO DEGREES 20 MINUTES US SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE FORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED 224.65 FEET; THENCE SOUTH OO DEGREES 20 MINUTES OF SECONDS WEST AT RIGHT PAGLES TO THE LAST DESCRIBED LINE 78.0 FEET; THENCE SCUTH 89 DEGREES 39 MINUTES 55 SECONDS AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 205.0 FEET; THENCE SOUT! ON DEGREES 20 MINUTES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89 DEGREES 39 HINUTES 55 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 198.77 FEET; THENCE HORTH OO DEGREES 20 HIRUTES OF SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89 DEGREES 39 HINUTES 55 SECONDS AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 204.75 FEET; THENCE NORTH OO DEGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE ACCORDING ACCORD LAST DESCRIBED LINE 78.0 FEET TO THE POINT OF BEGINNING, IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT, BEING A SUBDIVISION IN THE HORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS, ON APRIL 11, 1969 AS DOCUMENT NUMBER 2444606.

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