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LIBERTY TITLE INS. CO. 925 N. PLUM GROVE RD. SCHAUMBURG, IL 6019.5

88535316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Know All Men by These Presents, That STA ZURICH AN ILLINOIS BANKING CORPORATION _

| Know All N ZURICH AN ILLI | len by These P NOIS BANKING | | | | |
|--|--|--|---|------------------------------|-------------------------------------|
| | and the state of t | | | | |
| of the County of | 42 hac | ere of TITINO | 'S fo | er and in consid | leration of one |
| dollar, and for other good | | | | | |
| convey, release and quickle | and valuable considerations DANIEL T | . Barner. Jr An | D JANIS C. B. | ARKER, his : | rife |
| convey, release and quit-cli | im unto | | | | |
| | of th | no Coumbi of | COOK | - 8853 1 | 5316 and |
| State of ILLINOIS | | | | XE | may have |
| | | | | | aye.e |
| acquired in, through or by day of | A D. 10 AS a part of | energiad in the Roce | rdes's Office of | COOK | in the State of |
| Illinois, as Document No. | | | | | |
| therein described, as follow | | O, | page | | o the pressio |
| of the Northwest Third Principal M Williams Street, as Document 87530 | idge II. a resubdive for T. McIntosh end quarter of Section eridian, and parts according to the places, in Cook County | <pre>?4. Township 42 of vacated Leon at of paid resu . Illinois.</pre> | North, Rang ard Road, Ke bdivision re | e 10 East oi nilworth Roa | the dand |
| | as Krusta Ceu | | | | |
| OKIE: 19 | | | , | | |
| situated in the | the Berlin of the Control of the Con | C st | inty of table, in | the State of III | inois, together |
| with all appurtenances and | f privileges thereunto be | longing or appertai | ning. All the no | tes secured by | said trust deed |
| have been paid, cancelled a | | | | <i>.</i> | |
| Witness Our | hand <u>S</u> and seal <u>S</u> | ,th | | day of | <i>-</i> |
| A.D. 19 88 | | State | Dien 3 | H AN KLIVOIS BAV | (Seal) |
| STATE OF ILLINOIS } Lake County 53. | 1, the undersigned, a line CERTIFY, that | | | 1/0 | |
| | | Don Spetsinge | | | |
| | | | | | · |
| | personally known to me | | | | |
| | instrument, appeared be | | | | |
| | and delivered the said in | strument as <u>the i</u> | Ifree a | and voluntary act, | for the uses and |
| | purposes therein set forti | h, including the release | e and waiver of the | right of homeste | ತಿರೆ. |
| | Given under my hand a | nd its varial Seal, this _ | | day of <u>Nove</u> | aber |
| | A. D. 19_98 | See Se | ca. Let de | <u> </u> | |
| THIS INSTRUMENT WAS I | PREPARED BY: | 010 | / / | | Notary Public |
| State Bank of Lak | e Zurich | | | | |
| Lanny Nelson | | | . DEFT-01 | | 513 |
| P.O. Box 308 | | | 7 =44 44 =5931 | 1844 3765 11 # n #—81 | /21/88 19:33:9 3—53 <i>6</i> 31. |
| Lake Zurich, IL 60047 | | | | COUNTY RECOR | |

Property of Coot County Clert's Office

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RELEASE DEED

LAKE COUNTY, ILL.

RECORDER'S OFFICE

FRANK J. NUSTRA Recorder

..88-555319