

UNOFFICIAL COPY 88536320

FOR VALUE RECEIVED, the Administrator of the Small Business Administration, an Agency of the United States Government, does hereby remise, quit-claim and convey unto MAIHI PERCIALI A/K/A MIHAI PERCIALI AND ROBICA PERCIALI, AS JOINT TENANTS all rights, title, and interest that it may have acquired through or under a certain mortgage dated AUGUST 2, 1988 and recorded in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS, as Instrument Number T#2222 Tran 2446 #9110 B68-342865 in and to the following described premises located in COOK County, State of ILLINOIS:

88536320

SEE LEGAL DESCRIPTION ON REVERSE SIDE

IN WITNESS WHEREOF the Administrator of the Small Business Administration has caused these presents to be executed by its duly authorized Branch Manager, at Atlanta, Georgia this 27th day of October, 19 88.

THE ADMINISTRATOR OF THE
SMALL BUSINESS ADMINISTRATION

By: [Signature]
DISASTER BRANCH MANAGER
Area 2 - Disaster Assistance

[Signature]
Witness
[Signature]
Witness

STATE OF GEORGIA)
) SS
COUNTY OF FULTON)

The undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that C. M. Noble personally known to me to be the same person whose name is subscribed in the foregoing instrument as Branch Manager, the Administrator of the Small Business Administration, appeared before me in person, and acknowledged that he, being duly authorized, signed, and delivered said instrument as the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of October, 19 88.

[Signature]
Notary Public

Notary Public, Fulton County, Georgia
My Commission Expires Nov. 1, 1990

My Commission Expires: _____

This instrument prepared by:
Terry J. Miller, Attorney
120 Ralph McGill Blvd., 14th Floor
Atlanta, Georgia 30308

CONTROL NO. 2288-4223



DEPT-01 112.25
14444 TRAN 375 11/21/88 10:37:00
#5926 # D *-88-886320
COOK COUNTY RECORDER

88536320

\$12.00 MAIL

UNOFFICIAL COPY

UNIT 3-"W" IN THORNDALE EAST CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 39 AND 40 IN KRANSZ 3RD ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE NORTH WEST 1/4 TO SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 28, 1977 AND KNOWN AS TRUST NUMBER 39975 RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24051586, TOGETHER WITH AN UNDIVIDED 8.6719 PERCENTAGE INTERESTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

1404 W Thorndale
14-05-301-023-1006

05-2007-00

88-535320

19-1988
19-1988
19-1988

JAM 00.512

Cook County Clerk's Office