

# UNOFFICIAL COPY

THIS INSTRUMENT HAS BEEN PREPARED AT: # 885363-15

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holstrom & Green, 590 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Bogdan Sokolowski (a bachelor) **885363-15**  
**885363-2**

dated the 27th day of June A. D. 1988, and recorded in the office of

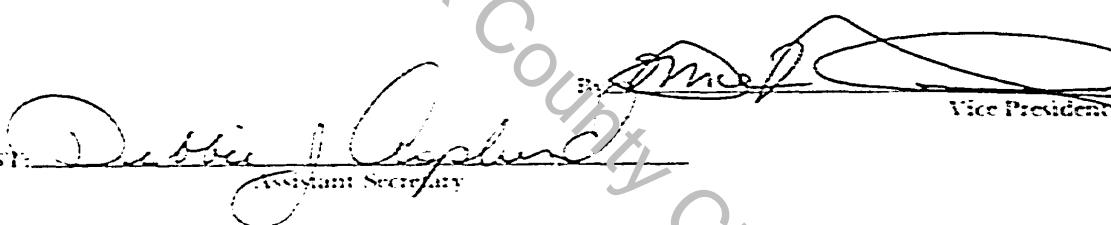
Document No. 88282937

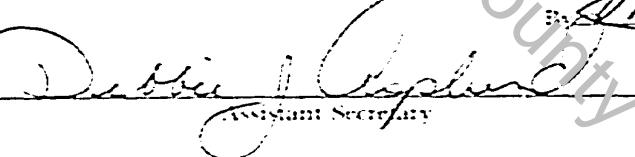
the Recorder's Office of the County of Cook State of Illinois as ~~Exhibit A~~  
in Book 1 of Mortgages, Page 1, County of Cook, State of Illinois,  
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said  
mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby  
forever release and discharge the same and quit claim all right and interest to and in the premises therein  
described and conveys to for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has  
caused its corporate seal to be affixed hereto and has caused its name to be signed to these pres-  
ents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary on 17th day of October A. D. 1988.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ROCKFORD

  
Bruce D. Nelson  
Vice President

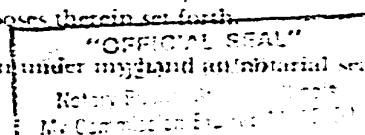
ATTEST:   
Debbie J. Asplund  
Assistant Secretary

DEPT-01  
184444 TBN 3756 11/21/88 10:45:00  
8812 S D #—88-536345  
CDK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO "

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do  
hereby certify that Bruce D. Nelson personally known to me to be the  
Vice President of the First Federal Savings and Loan Association of Rockford, and  
Debbie J. Asplund personally known to me to be the Assistant Secretary of  
said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such Vice  
President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice  
President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused  
the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto,  
pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as  
the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and  
purposes therein set forth.

"OFFICIAL SEAL"  
Given under my hand and affatorial seal this 17th day of October A. D. 1988.

  
Notary Public  
My Commission Expired Nov. 19, 1990  
My Commission expires Nov. 19, 1990

Please return release to: Anthony Demas

5104 N. Harlem Ave., Harwood Heights, IL 60656

Bogdan Sokolowski

4455 North Mango, Chicago, IL 60630

MS #L=599600707

Prepared by: \_\_\_\_\_

885363-15  
CLERK'S OFFICE

RELEASE OF MORTGAGE

First Federal Savings  
and Loan Association  
*of Rockford*

to

STATE OF ILLINOIS  
WINNEBAGO COUNTY, IL

Instrument was filed for record in

the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_

day of \_\_\_\_\_ A. D., 19\_\_\_\_\_

o'clock \_\_\_\_\_ M., and recorded in

book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micr File # \_\_\_\_\_

Property of Cook County Clerk's Office