

Full Satisfaction **88537613**
UNOFFICIAL COPY
And Release of Mortgage

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. ML-01-5601-1

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Marcellus E. Lanfair and Sephanie Fisher Lanfair,
his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of December, A.D. 19 81, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26 098 409, and a certain Concomitum Assignment

Rider of Rents dated the 28th day of December, 19 81, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of record, on page _____, as document No. 26 098 409, to the premises therein described, as follows, to-wit:

Unit Number 2N in Rainbow Condominium as delineated on a survey of the following described real estate:

Lot 23 (except the Northerly 13 1/3 feet thereof) in Division 3 in South Shore Subdivision of the Fractional part of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a resubdivision of Lots 1, 2, 4, 64, 66, 126, 127, and 128 in Division 1 in Westgall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast 1/4 of Section 30 aforesaid, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document #26056235 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee its successors and assigns, as rights, and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Darla R. Goode, Assistant Secretary

By Thelma J. Smith, President

STATE OF Illinois

COUNTY OF Cook

I, Ruthie M. Johnson, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thelma J. Smith

personally known to me to be the President of

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
Darla R. Goode, personally known to me to be the Assistant Secretary

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of October, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY: IKB

Ruthie M. Johnson
Notary Public

MAIL TO:

Mr. and Mrs. Marcellus Landfair
3432 South Calumet Avenue
Chicago, IL 60616

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
4619 SO. DR. M. L. KING, JR. DR.
CHICAGO, ILLINOIS 60653
MAIN OFFICE

SALES STATE
TITLE

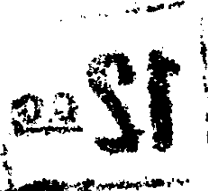
Z. Wlinski

26 098 409

88537613

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Property of Cook County Clerk's Office



BOX 333 - TH

mail to:

Marcellus E. Lanfair
7324 S. Blackstone
Chgo. Ill.

UNOFFICIAL COPY

SAF Systems and Forms

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
4619 SO. DR. M. L. KING, JR. DR.
CHICAGO, ILLINOIS 60652
MAIN OFFICE
44053-7 (1/74)
Full Satisfaction and Release of Mortgage

Mr. and Mrs. Marcellus Landfair
3432 South Calumet Avenue
Chicago, IL 60616

MAIL TO:

Notary Public

A.D. 1988

October 3rd day of

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

IKB

personally known to me to be the
President of
ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
Darla R. Goode
Assistant Secretary
personally known to me to be the
Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

553298

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thelma J. Smith

COUNTY OF Cook
STATE OF Illinois
Darla R. Goode, Assistant Secretary
Thelma J. Smith, President
Ruthie M. Johnson, undersigned, a Notary Public

By Thelma J. Smith President
Secretary

ATTEST:

3rd day of October

A.D. 1988

signed to these presents by its President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

appertaining.

situated in the City of Chicago, Illinois
PROPERTY ADDRESS: 7256 South Coles, Unit 2N
PERMANENT TAX #: 21 30 106 053 1005

together with all the appurtenances and privileges thereunto belonging or

County of Cook
State of Illinois

88537613

NOV 23 AM 11 48

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. ML-01-5601-1

And Release of Mortgage

Full Satisfaction 88537613

2 Illinois - 7177906-0F-1000

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Properly of Cook County Clerk's Office

UNOFFICIAL COPY

Margaret E. Johnson
7324 S. Blue Island
Chicago, Ill.

mail to:

BOX 333-TH

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Property of Cook County Clerk's Office