

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **THE FLORIDA GROUP, INC.**

1700 66TH STREET NORTH, SUITE 300
ST. PETERSBURG, FLORIDA 33710

-88-537980

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of October, 19 88 made by: **JAMES D. LAWSON, MARRIED TO SUSAN L. LAWSON**

to it, securing the payment of one promissory note therein described for the sum of **FORTY NINE THOUSAND NINETY SEVEN AND 00/100**

and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said mortgage as follows:
to wit:

THE SOUTH 4 FEET OF LOT 6 AND ALL OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 15 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-32-408-050

PROPERTY ADDRESS: 3112 SANGAMON STREET
STEGER, ILLINOIS 60475

DEPT-01 RECORDING \$12.25
T#2222 TRAN 5780 11/22/88 09:17:00
#9536 # B #-88-537980
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book _____ at Page _____ as Document No. **88491140**, together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 21st day of October, A.D. 19 88

-88-537980

ATTEST

(SEAL) _____
JIM STONE Assistant Secretary

BY *Diiane Sweeney*
DIANE SWEENEY Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of October, A.D. 19 88

This Instrument Prepared by:
TINA CLARKE
The First Mortgage Corporation
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60475

Kathy Richards
NOTARY PUBLIC



467916 DTH

12.25

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