

UNOFFICIAL COPY

MORTGAGE CORPORATION

-88-538597

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

all its right, title and interest in and to a certain mortgage executed by TIMOTHY C. WARD AND JUDITH A. WARD, His wife

to Mid-America Mortgage Corporation, and bearing date the 21st date of November A.D. 19 88

and recorded in the office of the Recorder of Cook County, State of ILLINOIS in Book No. _____ on Page _____ as Document No. 88538596

on the 22nd day of November A.D. 19 88 88538596

Signed the 21st day of November A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By [Signature]

JOHN J. SCHALLER

OFFICE RECORDING

13222 TRAN 5857 11/22/88 12:12:00 \$12.25

89752 : B * - 88-538597

COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK } ss.

On this 21st day of November A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he ~~was~~) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN R. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 24, 1992

[Signature]
Notary Public in and for said County, & State
SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: Susan L. Neuman

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-09-131-047, Volume 241

9811 S. Washington St.
Oak Lawn, IL 60453

88538597

12.25

469798160
3073

-88-538597

UNOFFICIAL COPY

Property of County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,
A CORPORATION ORGANIZED AND EXISTING UNDER THE
LAWS OF THE UNITED STATES OF AMERICA

Recording Fee, \$



After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
NORR BLDG., ILLINOIS 60521

-88-535597