2 46979371Van

## UNOFFICIAL COPYSCORPONATION

-88-538597

## Assignment of Mortgage

For Value Received, Mid-America Montgage assigns and transfers to LEADER FED			
A COPPORATION ORGANIZED AND EXISTING U	NUER THE LAWS OF THE UP	THED STATES	
OF AMERICA	A	TIMOTHY C W	750
all its right, title and interest in an AND JUDITH A. WARD, His wife		<u> </u>	nn
		Mid-America Mortgage	
Corporation, and bearing date the 21		ember A.D. 19 88,	
and recorded in the office of the Recor	der of Cook	County, State of HILINOIS	કેલ
	on Page as Do	cument No	
on the day of $\bigcirc$	mby(	8853833 <del>5</del>	
		22432334	
Signed the 21st day of	November	A.D. 19 38	
	( NI NAMED TO	MORTGAGE CORPORATION	
	The state of the s	With the second	
Ox	Ву	<u> </u>	
	No.	HN J. SCHALLER CE. PREGIDENT	40.0
	1933	22 TRAN 5857 11/22/88 12:12	
0		752 ‡ B **-88-53359 OOK COUNTY RECORDER	77
(TAME OR 1111)010			
STATE OF ILLINOIS	SS.		
COUNTY OF COOK		<u>.</u>	_
On this 21st day of November A.:	). 15 88 , before m	e, the undersigned, a	Č
Notary Public in and for COOK	County, personall	y appeared JOHN J.	
SCHALLER to me personally known, who	being duly sworm, did	say that (heA9560 is the	ر
VICE PRESIDENT of Mid-America Mortgag	e Corporation and that	the seal affixed to the	
foregoing instrument is the corporate se	al of said corporation	and that said instrument	ند
was signed and sealed on behalf of said	corporation by autori	ty of its Board of	
Directors, and the said JOHN J.	SCHALLER acln	owledged the execution	
of said instrument to be the voluntary a	ct and deed of said Hi	d-America Hortgage	
Corporation, by it voluntarily done and		$O_{x}$	
Witness my hand and notarial seal the da	y and year last above	writter.	
		'C	
OFFICIAL SEAL SUSAN R CLARK	6000 L	Cal	
NOTARY PUBLIC STATE OF ILL INDIS MY COMMISSION EXP. MAR 24, 1992	Hotary Public in and fo	or said County, & State	
		MISSION EXPIRES MARCH 24,	199
THIS INSTRUMENT PREPARED BY: Susan L. Neu	man	•••	
		· ·	

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

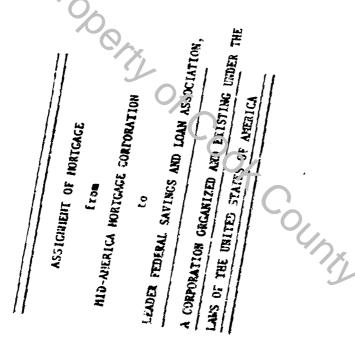
PERMANENT TAX NUMBER: 24-09-131-047, Volume 241

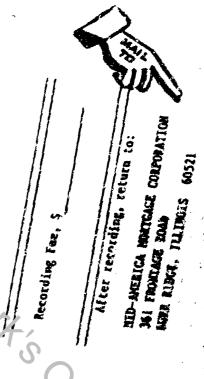
9811 5 Washington St. Oaklaun, II. 60453

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