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RECORD DATA

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-88-538797

Above Space For Recorder's Case Chaty

Know all men by these presents,	
THAT SEVER TI PACIF	TIC PINANCYAL SERVICESTING.
14 S. LASALLE STE.	605 chicago,il. 50503
of the County of	and State of OBLIGHARS for and in consideration of one dollar, and for
othaz good and valuable considerat	ions, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto	(ALES TILIGIT LEWIS JE AND MARGUERITE ELLA LEWIS WIE NOTHER
IN JOHNY TEMANCY, 6131 S	RACINEL SICAGO, IL 60630
heirs, legal representatives and assi	igns, all the right, title, interest, claim, or demand whatsoever THEY
may have acquired in, through, or by	a certain TRUST DEED, bearing date the 4TH day of DECEMBER,
19_88, and recorded in the Recorder'	s Office of COOK County, in the State of ILLINOIS in Book
situated in the County of COOK	as Document Number 37650966 to the premises therein described.  LOT 36 AND THE SOUTH 5  State of ILLINOIS as follows, to wit: OF LOT 3" IN GRAHAM CARLEY
SECTION 17, TOWNSHIP 38 NOP	ACRES OF THE WEST & OF THE SOUTHWEST & OF THE SOUTHEAST & OF TH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS logether with all the appurtenances an	d privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numb	
Address(es) of premises: 6131 S	RACINE, CHICAGO, ILLINOIS 60630 6 855 STOTE
WITNESS THIS hand _ and scal.	this 9TH day of NOVEMBER, 19.88  And Von (SEAL)
STATE OFILLINOIS	
COUNTY OF COOK	} ss.
	I,LENORA ADAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JIM VOI SARD, ATTY IN FACT
OFFICIAL SEAL. REITH LEWIS	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
AT COMMISSION PUT MAR 7,1992	Given under my hand and official seal, this day of
	Notes Parks

the management of the same of

S. LIGALLE SEE, SILL CHICARD, IL. MISHE

1335

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

