

\* PARTIAL UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST FOR RECORD BY CORPORATION (ILLINOIS)

1988 NOV 23 AM 9:55

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CAUTION: Consult a lawyer before using this form. It is not a substitute for a legal opinion. It is subject to change without notice.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

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COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Ford City A/T/U Trust #4777

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of December 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and 88034706 of records, on page, as document No. 88034705, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN TARTAN RIDGE OF BURN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS MADE BY COLE TAYLOR BANK/FORD CITY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1987 AND KNOWN AS TRUST NUMBER 4777 TO COLE TAYLOR BANK/FORD CITY RECORDED JANUARY 25, 1988 AS DOCUMENT 88034706.

18-18-101-002-0000. 2 Tartan Ridge Rd. Burn Ridge, Ill.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY

Assistant has caused these presents to be signed by its Senior Vice President, and attested by its Vice Pres.

Secretary and its corporate seal to be hereto affixed, this 17th day of November, 1988.

COLE TAYLOR BANK/FORD CITY

Thomas J. Rebo, Sr. Vice President

Attest: Mark W. Trevor, Assistant Vice Pres.

This instrument was prepared by Michael B. Lahti, 5501 W. 79th Street, Burbank, IL 60459

BOX 333 - TH

\* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

71 88096 W No abstract

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 655 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office

NOTARIAL PUBLIC STATE OF ILLINOIS  
EXPIRES FEBRUARY 12, 1991

I, the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Thomas J. Rebb \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice President of the \_\_\_\_\_ BANK/PORD CITY \_\_\_\_\_ a corporation, and \_\_\_\_\_ Mark W. Trevor \_\_\_\_\_ Assistant \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice Pres. \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Vice Pres. \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ 1988.

\_\_\_\_\_  
NOTARY PUBLIC

88539834

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.