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HS LOAN #968752-6

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88-539116

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 018.00  
T01111 TRAV 0171 11/22/88 13:52:00  
8421 SA \*-00-539116  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of \_\_\_\_\_ and State of CALIFORNIA, DO HEREBY CERTIFY that a  
certain mortgage dated the 19th day of July 1983, made by  
made by SHARON E. PALCO, A MARRIED PERSON and given to HERALD LYNCH MORTGAGE  
CORPORATION recorded AUGUST 3, 1983, as Document No. 26716756 and assigned to  
to HOMESTEAD SAVINGS recorded April 17, 1985,

and recorded as document No. 27513972 in Book 88539116 at page \_\_\_\_\_ in the office of  
the Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**UNIT NUMBER 1-5-19-R-D-1 AND GARAGE UNIT NUMBER G-1-5-19-R-D-1 AS  
DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST HALF  
OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER  
TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502; RECORDED  
MARCH 30, 1978 AS DOCUMENT NUMBER 24,383,272; TOGETHER WITH A  
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET  
FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH  
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED  
DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION,  
AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED  
DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH  
AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO  
BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS  
THOUGH CONVEYED HEREBY.**

COUNTY OF SAN MATEO ss. MARIANNE BRYANT

I, MARIANNE BRYANT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
CURTIS TUNG- ASSISTANT VICE PRESIDENT

personally known to me to be the same person whose name IS subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that he  
signed, sealed and delivered the said instrument as HIS free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of OCT. 19 88

\*\*\*\*\*  
OFFICIAL SEAL  
MARIANNE BRYANT  
NOTARY PUBLIC - CALIFORNIA  
SAN MATEO COUNTY  
MY COMMISSION EXPIRES DEC. 4, 1989  
\*\*\*\*\*

*Marianne Bryant*  
MARIANNE BRYANT  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by FRANKLIN J. FURLETT, 779 PLUM GROVE ROAD, ROSELLE, IL 60172  
NAME AND ADDRESS

4899  
REL ATTORNEY SERVICES R

88-539116

12-25



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This instrument was prepared by HALBERT, BARTLETT, 729 N. W. 30th St., BOULDER, CO, 80501

OFFICIAL SEAL  
MARIANNE BRYANT  
NOTARY PUBLIC - CALIFORNIA  
SAN MATEO COUNTY  
MY COMMISSION EXPIRES DEC. 4, 1989

MARIANNE BRYANT  
Notary Public  
Commission expires  
26 day of OCT. 19 88

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1988, I, MARIANNE BRYANT, Notary Public, signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

CURTIS TUNG - ASSISTANT VICE PRESIDENT  
MARIANNE BRYANT  
COUNTY OF SAN MATEO  
STATE OF CALIFORNIA

WITNESSES my hand and seal on this 25 day of October 1988  
LOAN ASSOCIATION  
HOMESTEAD SAVINGS, A FEDERAL SAVINGS & LOAN ASSOCIATION

Address(es) of premises: 105 BUR OAK, SCHUMBERS, ILLINOIS  
Permanent Real Estate Index Number(s): 07-22-402-045-114

and State of CALIFORNIA, DO HEREBY CERTIFY that a valid mortgage was made by \_\_\_\_\_ day of July 1983, made by \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, THAT WESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25  
161111 FROM 4172 11/22/88 13:55:00  
#429 # 2 # 88-539116  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

88-539116

FORM NO. 213 FEBRUARY 1985  
RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)  
HS LOAN #968752-6

911693-88

NOTARY PUBLIC - CALIFORNIA

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Mail To:  
Franklin J. Fariett  
775-779 Plum Grove Rd  
Roselle, IL 60172-1372

Property of Cook County Clerk's Office

HAWKINS SQUARE

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