

UNOFFICIAL COPY

88-539327

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, CAPITOL FEDERAL MORTGAGE DIVISION
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto SEARS MORTGAGE CORPORATION
 a Corporation of the State of OHIO its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 27th day of July
19 88, made by THOMAS C. SCHAFER and JOANNE E. SCHAFER/ HUSBAND AND WIFE
 and all its right title and interest to the premises therein described as follows:

23859 107

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LOT 4 IN BLOCK 15 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES
 HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF
 THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2
 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF
 SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
 T#1111 TRAN 4157 11/22/83 14:34:00
 #1471 # A * 88-539327
 COOK COUNTY RECORDER

88539327

PTI# 09-20-418-004 VOL. 30, 990

Commonly known as: 1567 CORA STREET, DES PLAINES, IL 60018

which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
88337635

Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said SEARS MORTGAGE CORPORATION
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

IN WITNESS WHEREOF, CAPITOL FEDERAL MORTGAGE DIVISION
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 1ST day of AUGUST, A.D., 1988

ATTEST: Carole Martens
ASST. SECRETARY
 CAROLE MARTENS, ASST. SECRETARY

CAPITOL FEDERAL MORTGAGE DIVISION
 BY: Helen Svoma, Sr. V.P.
 HELEN SVOMA, SR. VICE-PRESIDENT

State of ILLINOIS)SS
 County of COOK)

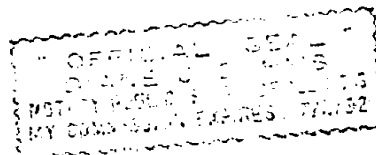
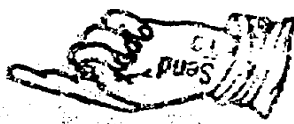
I, THE UNDERSIGNED, a Notary Public in and for said County and
 State do hereby certify that the above named SR. VICE-PRES. and the above named
ASST. SECRETARY of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 1ST day of AUGUST, A.D., 1988

Diane Davis
 Notary Public DIANE DAVIS

My commission expires: 07-05-92

INSTRUMENT PREPARED BY:
 IRENE YACKO
 CAPITOL FEDERAL MORTGAGE DIVISION
 15020 S. CICERO AVENUE SUITE A
 OAK FOREST, ILLINOIS 60452



[Handwritten signature]

First American Title Order #

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