

# UNOFFICIAL COPY

AFTER RECORDING OR REGISTERING  
 MAIL TO:  
 COLDWELL BANKER RESIDENTIAL  
 MORTGAGE SERVICES, INC.  
 2215 ENTERPRISE DRIVE  
 BLDG. B, SUITE 1502  
 WESTCHESTER, ILLINOIS 60153



885-10569

DEPT-01 \$12.25  
 T#444 TRAN 3772 11/23/88 09:53:00  
 #6149 # C \* -88-510569  
 COOK COUNTY RECORDER

PREPARED BY: HOLLY L. SMITH  
 2215 ENTERPRISE DR. BLDG. B, #1502 Westchester, Illinois 60153  
 Space above this line for Recorder's-Registrar's use

## ASSIGNMENT OF NOTE AND MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION  
 all beneficial interest under that certain Mortgage dated: NOVEMBER 17, 1988

executed by: WAYNE D. MACHA AND LORRAINE F. MACHA, HIS WIFE

as Mortgagor to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation  
 as Mortgagee, conveying the following described Real Estate to-wit:

LOT 14 IN BLOCK 7 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST  
 1/4 (EXCEPT THE SOUTH 130 FEET OF THE WEST 330 FEET THEREOF) OF SECTION  
 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 28-30-207-017 VOL. 34  
 PROPERTY ADDRESS: 6527 S. RIVERSIDE DRIVE, TINLEY PARK, ILLINOIS 60477

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and (Recorded) (~~XXXXXXXXXX~~) in the (Recorder's) (~~XXXXXXXXXX~~) Office of COOK County,  
 ILLINOIS on **NOV 21 1988** 19 as Document no. ~~\*\*\*~~ together with the  
 Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
 accrued or to accrue under said Mortgage.

\*\*\* BEING RECORDED CONCURRENTLY HEREWITH

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IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused  
 its Corporate Seal to be hereto affixed and these presents to be signed on this 17TH Day of  
 NOVEMBER 19 88

COLDWELL BANKER RESIDENTIAL  
 MORTGAGE SERVICES, INC.

*Anita L. Giesler*  
 ANITA L. GIESLER  
 ASSISTANT SECRETARY

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

On NOVEMBER 17, 1988 before me, the undersigned, a Notary Public in and for said County  
 and State, personally appeared ANITA L. GIESLER ~~XXXXXXXXXXXXXXXXXXXX~~

known to me to be the ASSISTANT Secretary of the Corporation that executed the within Instru-  
 ment, known to be the person (s) who executed the within instrument on behalf of the Corporation therein named and  
 acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and  
 voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporation's By-  
 Laws or Resolution of its Board of Directors; and that the Corporate Seal of said Corporation was affixed to said Instru-  
 ment as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 17TH day of NOVEMBER 19 88

MY COMMISSION EXPIRES: 2/1/89

*Margaret M. Rife*  
 Notary Public

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5/18/89 42 CP

(SAS) JAB

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