UNOFFICIAL COPY . . . s

060000000

352 5(3)

Property of Cook County Clerk's Office





HUD CASE NO: 1312 400775-203

THIS INDENTITY OF Walkington In acting to and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MARK C. ANDERSON AND ANN T. FOLEY ANDERSON,

88540635

as Joint Tenants and not as Tenants in Common

Overeinafter referred to as "Granteets)" all interest in the following described real estate:

LOT 759 IN INDIAN HILL SUBDIVISION, UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1959 AS DOCUMENT NO. 17645247.

88540635

Common's known as: 1771 225TH ST., SAUK 32-36-106-015 VOL. 21 SAUK VILLAGE, ILLINOIS 60411 Permanen Clax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE (triggle SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights expearing of record against the above described property; also SUBJECT to any state of facis which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16TH day of NOVEMBER has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Rederc. Housing Commissioner

Edward J. likisberger

Chief Property Uffiger

of novembi

1111) Regional O Programme 1980 3774 11/23/88 10:86:89 %-215 # C ×-88-540635

COOK COUNTY RECORDER

STATE OF ILLINOIS) SS. COUNTY OF Minnebaro

I, the undersigned, a Notary Public in and for the County and State afore aid do hereby certify that Edward J. Hissberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/16/88, by virtue of the authority vested in him by the Code of Federal Resonation

by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urhan Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16TH day

OFFICIAL SEAL MOTELY PUBLIC. STATE OF WILL This Deed prepared by: My Commission Edites 5/193

PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Mail to.

John H. Doeringer 20180 Governors Highway Olympia Fields, IL 60461

063/new

ALEXANDER FILE NO. PA-5334

#122

and 0 Estate Paregraph (Real Exempt under 47 Act Section