

JAMES FRIEDMAN
C/O CASHMAN & CO INC.
200 W. ADAMS ST. STE#1400
Chicago, Ill. 60606

UNOFFICIAL COPY
88540741

Loan No. 227409-4

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES E. FRIEDMAN, NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25053974 to the premises therein described to-wit: ASSIGNMENT OF REAL ESTATE MORTGAGE DATED 5/1/86 RECORDED AS DOCUMENT NUMBER 87003243

Unit No. 27A-B in Carl Sandburg Village Condominium No. 2 as delineated on a survey on a portion of Lot 5 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25 032 909 together with its undivided percentage interest in the Common Elements.

TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed, this 11th day of

November, 1988

TALMAN HOME MORTGAGE CORPORATION



88540741

BOX 334

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 \$14.00
TR4444 TRCA 2782 11/23/88 16:37:00
#6326 # C 88-540741
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of November, 1988

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

[Signature]
"OFFICIAL SEAL" Notary Public
KATHY A. STANFORD
Notary Public, State of Illinois
Commission Expiration Date: 11/23/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$14.00

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L6897A

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11/01/02