## TAL COPY

CAUTION: Consult a tempor before using or entire under this foreigns. NOV 23 All [1: 26]

88540041

THIS INDENTURE, made this 8th day of November 19 88, between HOME SAVINGS OF AMERICA, F.A.
a corporation created and existing under and by virtue of the laws of the SWARGER United States and duly authorized to transact business in the State of
8215 East End
Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)  party of the second part, WID AND NO/100THS  part for red in experience of the sum of TEN AND NO/100THS

88540041

Above Space For Recorder's Use Only

(\$10.60 Pollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority
Board of 1917 ectors of said corporation, by these presents does REMISE, RELEASE, ALIEN of the Bound of AND CONVEY upon the party of the second part, and to her described land, situated in the County of Cook and Str \_\_ heirs and assigns, FOREVER, all the following described land, situated in the County of \_\_\_ \_ and State of Illinois known and described as follows, to wit:

LOT 5 (BECEPT THE LORTH 5 FEBT THEREOF) IN B.U. BARHON'S ADDITION TO PULLMAN, BRING A SUSPENIE TO THE SOUTH 1/2 OF LOT 3! (EXCEPT THE WEST 92 FEET) DI TER SCHOOL TRUSTESS' SUBDIVISION OF SECTION 16, TOWNSHIP 37 BORTH, RANGE 14 WAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOR COUNTS, L'LIZOIS.

COMMUNITY AND ME AS: 19658 S HERTWORTH, CHICAGO, ILLINOIS

PIN #25-15-217-083

SUBJECT TO GENERAL REAL ESTATE TAKES TOR 1908 AND SUBSEQUENT TRANS; COVERANTS, COEDITIONS, BASEMENTS AND RESTRICTIONS OF RECORD.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX Cook County ESTATE DERT OF |= 2 0. 0 0 RESENUE REVENUE MOY I TH



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the heredicaments and appurhenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its . VicePresident, and attested by its ABBE and year first above written.

NGS OF AM

Attest:

This instrument was prepared by Attorney James J. Johnson, 17717 S. Oak Park Avenue DIAGE AND ADDRESS) Tinley Park, Illanois 60477

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## **UNOFFICIAL COPY**

STATE OF. COCK COUNTY OF \_\_\_\_ Lois Rieginger in and for said County, in the State aforesaid, DO HEREBY CERTIFY that .... personally known to me to be the Vice President of the corporation, and Carren personally known to me to be the \_\_\_\_\_Asst\_\_\_\_\_Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of ..... Directors. rs their free ending hintary act, and as the free and voluntary act and doed of said corporation, for the uses and purposes therein ser forth. GIVEN under my hand and official seal this 11th. 'OFFICIAL SEAL" LOIS RIEZIN-GER PUBLIC, STATE OF HUMPHS

DORESS OF PROPERTY

**JAL WARRANTY DEED** 

Corporation to Individu

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SECRETE CO

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