

UNOFFICIAL COPY

PREPARED BY:

LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

88541514

AND WHEN RECORDED MAIL TO

NAME: PATHWAY FINANCIAL
BOX 425
ADDRESS: 4749 LINCOLN MALL DRIVE
CITY & STATE: MATTESON, ILLINOIS 60443

DEPT-91

\$12.25

T#444 TRAN 3779 11/23/88 13:00:00

#6772 # C *-88-541514

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 18, 1988

, executed by

ANDREW WRIGHT AND KATHERINE A. WRIGHT, HUSBAND AND WIFE

to PATHWAY FINANCIAL

a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. , page (s) , as Document

No. 88541514 COOK County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 4 IN MERRILL'S GARDEN HOMES, A SUBDIVISION IN THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

88541514

02-22-102-008 VOLUME 149
COMMONLY KNOWN AS 19 SOUTH ASH STREET
PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\$12.00 MAIL

STATE OF ILLINOIS
COUNTY OF COOK

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

On NOVEMBER 18, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SARAH F. BECHARD
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

Sarah F. Bechard
By: SARAH F. BECHARD
It's: VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Linda M. Brown
By: LINDA M. BROWN
It's: ASSISTANT SECRETARY

Notary Public *Linda Monge*
My Commission Expires *4/20/91* County, IL

Marta Pancamo
MARTA PANCAMO
Witness: *Donna S. Brey*
DONNA S. BREY
Witness: *Linda Monge*
Linda Monge
Cook County
Notary Public, State of Illinois
My Commission Expires 4/20/91
[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

Vertical text on the left margin: L-105428-C1 383, LAND TITLE COMPANY

Vertical text on the right margin: 88541514

