

DOCUMENT NO.

ASSIGNMENT OF MORTGAGE

88541524

DEPT-01

T#4444 TRAN 3801 11/23/88 13 05:00

#6785 # C * -88-541524

COOK COUNTY RECORDER

\$12.00

North Shore Savings & Loan
15700 W. Bluemound Rd.
Brookfield, WI 53005

88541524

North Shore Savings and Loan Association
Assignor, for a
valuable consideration assigns to
FLEET MORTGAGE CORPORATION

the Mortgage executed by
ERIC O. AND SANDRA M. ROESSLER

to **NORTH SHORE SAVINGS AND LOAN ASSN.**

on the **28th** day of **October**, 19 **88**,
and recorded in the office of the Register of Deeds of **Cook**
County, Illinois on

as Document Number **88-506504**, in
(Reel) (Records) (Image)
(Vol.) **88-506504** of (Mortg's) on (Page)
together with the note and indebtedness it secures.

UNIT 3102 AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 15 BOTH INCLUSIVE; LOTS 17 AND 18, LOTS 20 THROUGH 24 BOTH INCLUSIVE, AND OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST $\frac{1}{2}$ OF SECTION 7 AND THE WEST $\frac{1}{2}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INCORPORATED: AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050; AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS. P.I.N. 07-08-102-023-1038

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than **Forty eight thousand eight hundred** Dollars and also interest and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this **11th** day of **November**, 19 **88**.

(SEAL)

Kay M. Hansen (SEAL)

Kay M. Hansen--Asst. Secretary

(SEAL)

Michael Scicero (SEAL)

Michael Scicero--Asst. Vice President

AUTHENTICATION

Signature(s)

authenticated this day of, 19

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not,
authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Nancy A. Kern

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

WALKESHA

County.

Personally came before me this **11th** day of **November**, 19 **88**

the above named
Michael Scicero and Kay M. Hansen

to me known to be the person who executed the foregoing instrument and acknowledged the same.

Deborah L. Nero
Deborah L. Nero

Notary Public County, Wis.
My Commission is permanent. (If not, state expiration date: **October 14**, 19 **90**)

*Names of persons signing in any capacity should be typed or printed below their signatures.

#12

88541524

BOX 334

5-88-01062