88541543

RELEASE OF MORTGAGE

Loan No. 106473-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JIMMIE LEE MC NAIR AND OLIVIA MC NAIR, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20627936 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 8 in Block 5 in Morton's Subdivision of the East half of the North West quarter of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PEPT-01 T#1111 TRAN 4262 11/23/88 10:19:00 #5466 # A -66-541545 * COOK COUNTY RECORDER

Property Address: 638 Ridgeway Chicago, Il Permanent Index Number: 2621114028



Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor if, in terest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCICENTION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of Cct. , 1988 cers, this 26

THE TALMAN HOME FEWERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

By: vicing Officer

STATE OF ILLINOIS SS.

MAIL

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be cally anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co.py ration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CEFICIAL SFAL DEBORAH A. STARK Motary Public, State of Minois My. Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to:

Jimmie Mc Nair

638 N. Ridgeway

Chicago.

Notary Public FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2460 JAN 86

UNOFFICIAL COPY

My Clert's Office

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YOUR COUNTY SECURDED

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MIDDLE WELL OF STREET