

UNOFFICIAL COPY

885-1591

Loan # 111-028369

FHA Case No.
131: 5568983 703

State of Illinois

Mortgage

This Indenture, made this **22nd** day of **November**, 19**88**, between **ARTHUR E. CLEVELAND, A Bachelor**,
MIDWEST FUNDING CORPORATION, Mortgagee, and

a corporation organized and existing under the laws of **the State of Illinois**, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **Sixty-one thousand one hundred and NO/100**

----- Dollars (\$ **61,100.00**)
payable with interest at the rate of **Eleven** per centum (**11.00000%**) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

DOWNERS GROVE ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **Five hundred eighty-one and 87/100**

----- Dollars (\$ **581.87**)
on the first day of **January 01**, 19 **89**, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December 20 18**.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 38 IN BLOCK OF TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL READ AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 16-02-304-036
Also known as 1120 NORTH RIDGEMAN AVE., CHICAGO

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

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PREPARED BY: PAT HANNOLD
RETURN TO: MIDWEST FUNDING CORPORATION
1020 31ST STREET, SUITE 401
DOWNERS GROVE, ILLINOIS 60515



at o'clock m., and duly recorded in Book _____ of _____
County, Illinois, on the _____ day of _____
A.D. 19 _____

Doc. No. _____, Filed for Record in the Recorder's Office of _____
Notary Public: _____

Given under my hand and Notarial Seal this _____ 22nd
day of _____ November _____ A.D. 19 88
free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
person and acknowledged that HE
person whose name IS
and
afore said, Do Herby Certify that **ARTHUR E. CLEVELAND, A Bachelor**
THE UNDERSIGNED
, a notary public, in and for the county and State

State of Illinois
County of _____

Witness the hand and seal of the Notary, the day and year first written.

ARTHUR E. CLEVELAND
[Seal] [Seal]
[Seal] [Seal]

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Property of Cook County Clerk's Office