

WHEN RECORDED MAIL

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03541986

SHAWMUT FIRST MORTGAGE CORP.
12377 Merit Dr., Suite 600
P. O. Box 800089
Dallas, Texas 75380

Loan No. 1034024

88541836

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
12222 MERIT DR. #700
FEDERAL HOME LOAN MORTGAGE CORPORATION DALLAS, TEXAS 75251
all beneficial interest under that certain Deed of Trust/Mortgage dated AUGUST 31, 1988

executed by ALFREDDO R. DEDIDS AND
FRINE E. DEDIDS, HIS WIFE, Trustor

to SHAWMUT FIRST MORTGAGE CORP., A CORPORATION
12377 MERIT DR. #600, DALLAS, TEXAS 75251 Trustee, and recorded as

Instrument No. _____ on 9-13-88 in Book _____,

Page _____, Document No. 88419835 of Official Records in the County

Recorder's Office of COOK County, ILLINDIS

describing land therein as, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

NOV-23-88 54795 88541836 - A - Rec

*PIN-#07-30-107-015
7798 KINGSBURY DR., HANOVER PARK, ILL. 60103

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY: *[Signature]*

LARRY PETR
VICE PRESIDENT

BY: *[Signature]*

ELAINE LANCASTER GILMER, ASST. SECRETARY

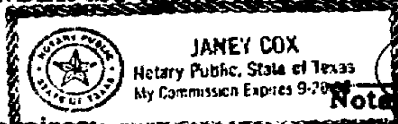
Date 9/29/88

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared LARRY PETR, VICE PRESIDENT & ELAINE LANCASTER GILMER
ASST. SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said SHAWMUT FIRST MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of September
A.D. 19 88



My commission expires 9/20/90

JANEY COX

88541836

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MAIL TO

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 14 IN HANOVER LONGMEADOWS PARTNERSHIP RESUBDIVISION OF LOT 'A' OF HANOVER HIGHLANDS UNIT 7, RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 20295106, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1968 AS DOCUMENT 20683091, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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