FOR THE PROTECTION OF THE CWINER, THIS RELEGIBLE HALL BE ELEG WITH THE RECORDER OF DEEDS OR THE WORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the second federal savings and loan association of chicago

a corporation existing under the consideration of one dollar, a	e laws of the	UNITED STA	TES OF AMERICA	, for and in
is hereby confessed, does here HERMEREJITOO RIOS A	by Remise, Convey	. Release and	Quit-Claim unto	
***************************************	************************		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
of the County of Cook and Stat				
it may have acquired in, through				
of April				
in the state of Illinois, in Book				, as Document
No23.915.615, and of April				11 🗢
in the State or Viniois, in Book				as Document
No. 23 915 616 to the				
of Illinois, as follows 🕦 wit:				
Lot 20 in Joseph Macheson	nla Cubdicciaiae .	of block 7 is	Alba Chanandan	
Commissioners part of the Township 39 North, Range County, Illinois. Commonly known as 2646 S	e West half of the 13, East of the	he South West Third Princi	quarter of Se pal Meridian i DEPT-01	ction 25,
Permanent Index # 16 25 :		:		·88-541037 ·
This Document prepared by	y Agath // Steir	nke, 3960 Wes	t 26th Street,	Chicago Illinois
	$\tau_{0}$			
IN TESTIMONY WHEREOF, the	said SECOND FEDE U	SAVINGS AN	LOAN ASSOCIA	TION OF CHICAGO
	hath baras	Sections and its	comorate seel	to be affixed, and
		* / X	•	, ,
	these presents t	lo be pir ned by	its Vice-Preside	ent, and attested
	by its	Secre	itary, this	. 14th day
	ofNo	enber	A.D. 1988	
				li li
	SECOND FEDERAL S	AVINUS AND LO	A ASSOCIATION	. Or Chicago
	Ву:	JAC.	ARmen.	Vice-President
	Attest:	Kalon	un tis	Secretary
			_00_	544037
STATE OF ILLINOIS SS.		A Property of the second	-807,	11037
,	ha J. Steinke		a Notary Public i	n and for said County
in the State aforesaid, DO HEREBY CE	DTIEV IN TONE			
the Vice-President of the SECOND FE	e <sup>-</sup>		•	
				<u>`</u> → 11
and Dolores L. Pekala perse				· 11
ation whose names are subscribed to	the foregoing instrum	ent, appeared be	fore me this day in	person and severally
	acknowledged that as	such Vice-Presid	ent and	Secretary, they
	signed and delivered	d the said instru	ment of writing as	Vice-President and
"OFFICIAL SEAL" Agatha J. Steinke Notary Public, State of Illinors My Commission Expires 4/23/92		ixed thereto pursiporation as their	uant to authority gi free and voluntary	act, and as the free
······································	GIVEN under me	hand and notario	al seal, this 14th	dav
	November November		A. D. 19	88
	<b>91</b> ,			"
		1 -1-8	A- 1.	M 1
		and and and and	Judicital to stale	HOTARY PUBLIC
FORM-A BOX 301		- 0'		]]

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