

UNOFFICIAL COPY

LN# 158882-3

88-541090

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Victor H. Forte and Marti L. Forte,
his wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 26th of October, 19 84, and filed for the record in the Register of Deeds Cook County of Illinois as Doc# 27 315 557
LEGAL DESCRIPTION ON BACK

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereby affixed this 1st day of November, 19 88.

WITNESS:

Anna M. Hernandez
Anna M. Hernandez
Renee Vukelich
Renee Vukelich

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Pam L. Lyons, Asst. Vice President

ATTEST: L. Doniguan, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California
County of San Diego } SS.

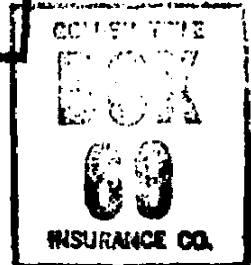
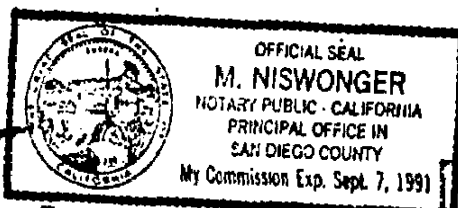
On this the 1st day of November, 19 88, before me, M. Niswonger the undersigned Notary Public appeared

Pam L. Lyons & L. Doniguan

Personally known to me
 Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

M. Niswonger
Notary's Signature M. Niswonger



Forte / Elanco - 1084744

88-541090

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LEGAL DESCRIPTION:

UNIT NUMBER 2502-10 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT A IN ALCONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST ½ OF THE EAST ½ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 E0 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Rec'd J.D. # 08-08-106-024-1158

Property of Cook County Clerk's Office

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