

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

REGISTRY BANK  
12413 S. HARBEN AVE.  
PALOS HEIGHTS, ILL.  
60463

REGISTRY SAVINGS BANK  
ONE MAYVILLE PLACE  
P.O. BOX 2018  
MAYVILLE, IL 60557-2018

Prepared by:  
DOLORES THERRY

GIVEN under my hand and notarial seal, this 27TH day of SEPTEMBER, A. D. 19 85.

STATE OF ILLINOIS  
County of DUPAGE  
I, PAULA A. KAVCHAK, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that FRANK L. BOGDAN, JR., personally known to me to be the Senior Vice President of the REGISTRY SAVINGS BANK and NANCY J. TRAGER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

By *[Signature]*  
Senior Vice President  
Assistant Secretary

The said REGISTRY SAVINGS BANK has herein caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary this 27TH day of SEPTEMBER, A.D. 1985.

Property address: 7439 W. 161 PL, Tinley Park, IL 60477  
DEPT-01  
1#1111 TRAM 4426 11/23/88 15:46.00  
#5953 #A \*88-542543  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION  
A corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JACK R. MARINICH AND SHARON A. MARINICH, HIS WIFE  
of the County of COOK and State of Illinois, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the day of SEPTEMBER, A. D. 19 85, and recorded in the Recorder's office of COOK County, Illinois, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27280384  
and State of Illinois, as follows, to-wit:  
LOT 15 IN BREKEN TOWNE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN NO. 27-4-107-011  
7439 W. 161 PL, Tinley Park, IL 60477

Know All Men by These Presents, that the REGISTRY SAVINGS BANK A FEDERAL SAVINGS BANK

01-10321251 88542543

0 3 3 5 4 5 4 3

Called Bank Title Services 4-10-85

P 120970-R

# UNOFFICIAL COPY

Se DESDE W VOR... FOR THE SUBSCRIPTION... AND... AND...

PROPERTY OF...  
BY...  
ONE...  
REGENCY...



PROPERTY OF...  
BY...  
ONE...  
REGENCY...

PROPERTY OF...  
BY...  
ONE...  
REGENCY...

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
17730 So. Oak Park  
Tinley Park, IL 60477

Mall co: Raymond Reicher  
17730 So. Oak Park  
Tinley Park, IL 60477

PROPERTY OF COOK COUNTY CLERK'S OFFICE