

UNOFFICIAL COPY

DPS 73

This instrument was prepared by [illegible] My Commission Expires 10-4-88 (SEAL)

Notary Public

[Signature]

Given under my hand and notarial seal this 23rd day of August, 1988... uses and purposes therein set forth, and caused the corporate seal to be thereunto attached... before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of... personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such... certify that D. E. JOHNSON and JAMES M. JOHNSON, who are a Notary Public in and for the County and State aforesaid, do hereby

88542703

888 NOV 25 AM 10:20

ATTEST: (SEAL)

FILED FOR RECORDS

COOK COUNTY, ILLINOIS

Title: PRESIDENT

By: [Signature]

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23rd day of August, 1988

27-26-101-021-0000 VOLUME 147

COMMONLY KNOWN AS: 8449 CHERRY HILL AVENUE TINGLEY PARK, ILLINOIS 60477

88386676

888 AUG 25 PM 12:11

FILED FOR RECORDS

AND RERECORDED NOV 25 1988 AS DOCUMENT NO. 88542703

LOT 24 IN CHERRY HILL FARMS UNIT 5 PHASE 1 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

to Assignor in the principal sum of NINETY SIX THOUSAND FIVE HUNDRED AND NO/100 Dollars and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 8-25-88 as Document No. 88386676 on real estate legally described as follows:

ROBERT A. WHITE, BACHELOR AND KIM L. JUVELAND, SPINSTER made by... place in business in NORRIDGE, ILLINOIS... in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 23, 1982

ASSIGNMENT OF MORTGAGE

1982 SERIES B SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II ILLINOIS HOUSING DEVELOPMENT AUTHORITY

254-040-1

Form MP-10 Revised 6/86

88386676

88542703

88542703

88386676

444890

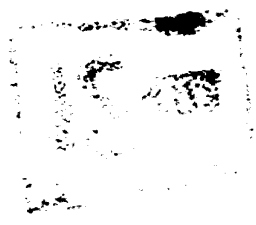
71-53-3122

[Circular stamp]



UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE GROFINO

(Handwritten initials)