

UNOFFICIAL COPY 8 8 5 4 2 0 2

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3321 South Kedzie Avenue, Chicago, Illinois 60623 (312) 434-2222

**RELEASE OF MORTGAGE**

Loan No. 175134-4

88542002

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alan Klarkowski, and Deborah Klarkowski, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 786 432 to the premises therein described to-wit:

THE NORTH 1/4 OF LOT 3 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS, SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88542002 SEPT-01 12.25  
164444 TRAN 3813 11/25/88 15:29:00  
#6912 # C \*-88-542002  
COOK COUNTY RECORDER

Property Address: 3632 N. Nordica, Chicago, Illinois 60634  
Permanent Index Number: 13-19-29-016-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of September, 1988.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

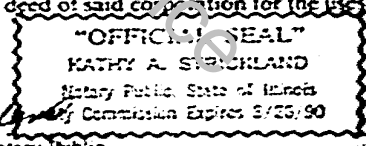
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Alan Klarkowski

39763 Rena Ave.

Apricot, IL 60902

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

8 8 5 4 2 0 2

\$12.00 MAIL

88542002

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THIS IS A COPY

THESE LAWS ARE ENACTED  
THE PROTECTION OF THE RECORDS OF  
DEEDS IN WHOSE OFFICE  
OF DEEDS OF THE RECORDS  
BE ENACTED WITH THE RECORDS  
OWNERS AND RECORDERS  
FOR THE PROTECTION OF THE

88542002

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE



ILLINOIS  
THE LEGISLATIVE POWER BEING GRANTED THE FULL REPRESENTATION OF  
THE PEOPLE OF THIS STATE  
IN LEGISLATIVE MATTERS

88275008

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