

# UNOFFICIAL COPY

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WHEREAS, the undersigned STEPHEN C. LAU, is the holder of a certain Installment Note dated May 16, 1988 made by LASALLE NATIONAL BANK, as trustee under Trust No. 113148, in the principal sum of \$130,000.00 (the "Junior Note"), secured by a Trust Deed of 1988 and known as Trust No. 113148, in the principal sum of \$130,000.00 (the "Junior Note"), recorded by a Trust Deed of May 26, 1988 as Document No. 83225053 conveying the real estate and premises commonly known as 416-420 Thatchet River Forest, IL, and legally described in the attached Exhibit "A" (the "Junior Trust Deed"); and

WHEREAS, such junior Trust Deed provides that it is subject and subordinate to the senior mortgage and subsequent mortgages to be made by the owner of the subject real estate and premises;

TITLE AND TRUST COMPANY AS TRUSTEE, agrees as follows:

Junior Trust Deed, the undersigned STEPHEN C. LAU and CHICAGO JUNIOR TRUST COMPANY AS TRUSTEE, agree to the assignment of rights further securing such junior Note received as funds further securing Note No. 83225053 and 83225054 is given, subject and subordinate to the lien of AMERICAN NATIONAL BANK AND TRUST

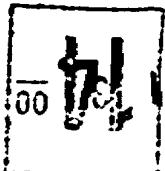
1. The lien of the junior Trust Deed and the assignment

SUBORDINATION AGREEMENT

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RECEIVED  
COOK COUNTY CLERK'S OFFICE  
MAY 19 1970

SEARCHED INDEXED SERIALIZED FILED  
MAY 19 1970

382-55578

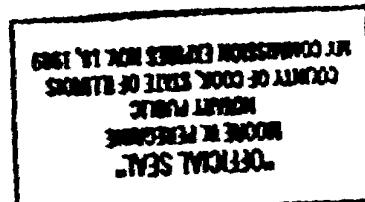
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# UNOFFICIAL COPY

8 1 2 2 1 3 4 5 6 7 8

GIVEN UNDERR MY HAND and NOTARIAL SEAL this 23rd day of November,

I, the undersigned, a Notary Public, in and for said County in the State of Illinois, do HEREBY CERTIFY, that STEPHEN C. LAU, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the same for the uses and purposes herein set forth.



, 1988.

COUNTY OF COOK

STATES OF ILLINOIS

)  
) ss  
)

STEPHEN C. LAU

By: William J. Doherty  
LAST WILL & TESTAMENT

CHICAGO TITLE AND TRUST  
COMPANY, as Trustee

1988 set heretofoe our hands and seals.

IN WITNESS WHEREOF, we have this 23 day of November,

November 23, 1988 in the principal sum of \$575,000.00.

November 23, 1988 to secure an installment note dated

November 1, 1988 and recorded as Document No.

No. 88542316, and an assignment of rents dated

Trust No. 113148 recorded as Document No.

23, 1988 made by LaSalle National Bank as Trustee under

COMPANY OF CHICAGO, evidenced by a Trust Deed dated November

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RECEIVED ON  
MAY 21, 1981  
MAYOR'S OFFICE  
CITY OF CHICAGO

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CITY OF CHICAGO

RECEIVED ON  
MAY 21, 1981

RICHARD C. DAVIS

RECEIVED ON MAY 21, 1981  
COUNSELOR TO THE MAYOR  
EMPLOYEE BENEFITS UNIT

RECEIVED ON MAY 21, 1981  
COUNSELOR TO THE MAYOR

RECEIVED ON MAY 21, 1981  
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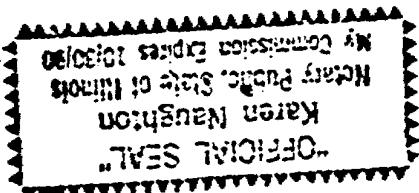
RECEIVED ON MAY 21, 1981  
COUNSELOR TO THE MAYOR

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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Prepared by: James P. Ziegler, 221 North LaSalle Street,  
Chicago, IL 60601

Notary Public

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23rd day of July, 1988.

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that the above named ~~AVENEHOM~~ person, of said Corporation, whose name is James P. Ziegler, to be the same person whom I am personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she signed and delivered the said instrument as such officer or trustee as aforesaid, for the uses and purposes herein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
)  
)  
)  
)

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# UNOFFICIAL COPY

POLICE REPORT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

P.R.I.N. NO. 15-14-24-004-0002 Date 007

PARCEL 4: THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

PARCEL 5: THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

PARCEL 6: THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

AREA "B":  
PARCEL 3:

PARCEL 3: AREA "B":  
THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

PARCEL 4: AREA "A":  
THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

PARCEL 1:  
THE PLATE OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL IS LOCATED IN THE NORTH EAST QUADRANT OF SECTION 11, TOWNSHIP 39 NORTHERN PORTION OF THE THIRD PARCEL. THE PROPERTY IS OWNED BY THE HARRIS CO. AND IS USED FOR COMMERCIAL PURPOSES.

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LEGAL DESCRIPTION

# UNOFFICIAL COPY

RECEIVED  
CLERK'S OFFICE OF THE COOK COUNTY BOARD OF ELECTIONS  
MAY 20 1993  
EXCELSIOR  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
INTERVIEW WITH GENEVIEVE MURRAY  
500 NORTH WACKER DRIVE, CHICAGO, ILLINOIS 60606  
INTERVIEWER: JEFFREY L. RICHARDSON

INTRODUCED TO THE AGENT AND BUREAU BY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDED BY JEFFREY L. RICHARDSON, U.S. DEPARTMENT OF JUSTICE,  
INTERVIEWER; GENEVIEVE MURRAY, CLERK'S OFFICE, COOK COUNTY, ILLINOIS;  
TUESDAY, MAY 18, 1993, AT 10:30 A.M. CDT.  
THE AGENT IS ONE OF THE MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION  
WHO IS SET TO LEAVE THIS OFFICE.

SUMMARY OF THE CALL AND RECORDS OF INTERVIEW:  
COOK COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS,  
INITIATED BY GENEVIEVE MURRAY, CLERK'S OFFICE, COOK COUNTY, ILLINOIS,  
TUESDAY, MAY 18, 1993, AT 10:30 A.M. CDT.

INTERVIEWER:  
RECORDED BY:

CHARACTER OF INTERVIEW:  
POLICE SOURCE OR OTHER INFORMATION SOURCE  
TESTIMONY RELATED TO THE CRIMINAL ACT OF VOTING IN AN UNREGISTERED  
FEDERAL ELECTION, BUT NOT IN A LOCAL ELECTION.  
THIS SOURCE IS NOT IDENTIFIED AS A POLICE SOURCE.  
FEDERAL VOTER REGISTRATION IS NOT TESTIMONY.  
THIS SOURCE IS IDENTIFIED AS A POLICE SOURCE.  
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CHARACTER:  
TIME INDICATED OR ANY ESTIMATING INFORMATION RELATED TO THE TIME  
THE SOURCE KNEW OF AN UNREGISTERED VOTER REGISTERED IN THE FEDERAL ELECTION.

RECORDED BY: JEFFREY L. RICHARDSON

THE AGENT AND BUREAU BY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDED BY JEFFREY L. RICHARDSON, U.S. DEPARTMENT OF JUSTICE,  
INTERVIEWER; GENEVIEVE MURRAY, CLERK'S OFFICE, COOK COUNTY, ILLINOIS;  
TUESDAY, MAY 18, 1993, AT 10:30 A.M. CDT.

RECORDED BY:  
RECORDED BY: JEFFREY L. RICHARDSON, U.S. DEPARTMENT OF JUSTICE,  
INTERVIEWER; GENEVIEVE MURRAY, CLERK'S OFFICE, COOK COUNTY, ILLINOIS;

RECORDED BY: JEFFREY L. RICHARDSON, U.S. DEPARTMENT OF JUSTICE,  
INTERVIEWER; GENEVIEVE MURRAY, CLERK'S OFFICE, COOK COUNTY, ILLINOIS;