

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for the uses and purposes therein set forth: free and voluntary act, and as the free and voluntary act and deed of said corporation pursuant to authority given by the Board of Directors of said corporation as their corporation and caused the corporate seal of said corporation to be affixed thereto writing as Assst. Vice, President and Cashier \_\_\_\_\_ Secretary of said Cashier \_\_\_\_\_, they signed and delivered the said instrument of instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ known to me to be the \_\_\_\_\_ of said corporation whose names are subscribed to the foregoing \_\_\_\_\_ of the Altip Bank and Savings Bank, personally \_\_\_\_\_ Assst. Vice \_\_\_\_\_ the State of Illinois, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a Notary Public in and for said County in \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

By: \_\_\_\_\_  
Assst. Vice, President  
Cashier \_\_\_\_\_

COOK COUNTY RECORDER  
#1111 TRAM #234 11/25/08 14-51-00  
#1947 # 9 \* 08-542342  
\$12.25

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IN TESTIMONY WHEREOF, the said Altip Bank hath hereunto caused its corporate seal to be affixed, and these premises to be signed by its Assst. Vice, President, and attested by its Cashier, Secretary, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

17849 1/4 in of  
Timely Park, II

Property Index Number 28-31-223-015-0000

The north side part of Lot 30, all of Lot 31, and Lot 32 (except the North 1.484 Feet thereof) all in Block 8 in Whitney and Bishop's addition to Timely Park (a part of the South East 1/4 of the North East 1/4 of Section 21, Township 36 North Range 13 east of the third principal meridian, town of Bremen, Cook County, Illinois, State of Illinois, recorded December 26, 1890 as Document Number 13936831;

situated in the County of Cook and State of Illinois, as follows, to wit: \_\_\_\_\_ page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein described, Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and recorded in the \_\_\_\_\_ as Document No. \_\_\_\_\_ and a certain Assignment of Rents bearing date \_\_\_\_\_ of Records, on page \_\_\_\_\_ of Records, in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ August \_\_\_\_\_, A. D. 19\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ day of \_\_\_\_\_ by a certain trust deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Garfield Ridge Trust and Savings Bank as trustee under trust #76-2-3

ALZIP BANK

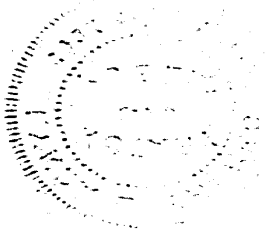
Know all men by these presents, that the

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# UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE COURT  
FOR THE PROTECTION OF THE PEOPLE OF THE STATE OF ILLINOIS



Property of Cook County Clerk's Office

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 15 1995  
CLERK OF THE COURT  
JUDICIAL CENTER  
CHICAGO, ILLINOIS 60601

88542342

BOX \_\_\_\_\_

**Release of Mortgage**  
**BY CORPORATION**

TO

*Old Banking & Savings  
505 N. LaSalle  
Wharfedale IL 60423*