941105555

ASSIGNMENT OF MORTGAGE

63543432

KNOW ALL MEN BY THESE PRESENTS, VALLEY NATIONAL BANK, A National Banking Corporation, organized and existing under the laws of the United States of America, having is principal place of business at 615 Main Ave., Paganic N.J. the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

TRAVELERS MORTGAGE SERVICES, INC

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

MANCY J. KELLEY

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title in erest to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P1N/L 07224020451198

Property Address: 88 Ashcroft Lane, Schavaberg, 111, 60193

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 11th

DAY OF

Sovembru

, 19 88

12.UL

DΨ

ATTEST BOBERT TWALER Vice-Presi

STATE OF New Jerney ss COUNTY OF Passage

I. THE UNDERSIONED , a Notary Public in and for said County and State, do hereby certify that the above-named officers of the Valley National Bank , are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and reknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered such instruments at the free and voluntary act of said. Valley National Bank , and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the scal affixed to said instrument is the corporate scal of said corporation.

Hith

Given under my hand a Notarial Seal this

of Sovember

. 19 88

(Notary Public)

My Commission Expires

THIS DOCUMENT WAS PREPARED BY:

MARGARET R. JOHNSTON LOTARY PUBLIC OF NEW BRSEY Mayor to the lot of May 13, 1240

RECORD & RETURN TO.
RESIDENTIAL FINANCIAL CORP
1445 Valley Road

Wayne, NJ 07470

CINDY BROCK

124/2

120041

UNOFFICIAL COPY -

UNIT 1727LA-2 A LEXINGTON VILLAGE COUCH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 LI.
DMMON
D IN A.
DSIVE EAS.
AND SURVEY. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTERANT TO SAID UNIT: AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATION TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNIT: AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.