

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

80543165

Loan No. 313403605 (28)

the above space for recorders use only

SUCCESSOR BY MERGER FROM HARBOR FEDERAL SAVINGS AND LOAN ASSOCIATION KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GEORGE GOICH, JR. AND NATALIE GOICH, husband and wife, AND SOPHIE ALEXICH, a widow

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 20 841 717

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit

LOT TWO HUNDRED FIFTY-SIX (256) IN SHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUB-DIVISION OF LOT FIVE (5) IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST QUARTER (4) OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF THE GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS. PIN# 29-26-018-0000

80543165

NOV-25 '83

12.00

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 11th day of OCTOBER A.D. 19 83

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

Asst. Vice President

ATTEST

Assistant Secretary

(SEAL)

STATE OF ILLINOIS) COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written MY COMMISSION EXPIRES 2-22-87

OFFICIAL SEAL Vicki Sullivan Notary Public, State of Illinois My Commission Expires 2-22-87

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1100 EAST 127th STREET

SOUTH HOLLAND, ILLINOIS 60473

Mail to

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA

MidAmerica Federal 55th & Holmes Clarendon Hills, IL 60514 1590

80543165

12-11-83