

UNOFFICIAL COPY

WARRANTY DEED-Joint Tenancy
STATUTE OF ILLINOIS
(CORPORATION TO INDIVIDUAL)

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The Alton Spauld For Recorder's Office

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto
Cyril Latona

not in Tenancy in Common but in **JOINT TENANCY**, the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit:

Unit #302 in Farwell Beach Condo; as delineated on a survey of the following described real estate: Lot 88 in W. D. Preston's subdivision of Blks 4, 9 & 8 together with lot 1 in Blk 7 in partition of the East 1/2 of the NW 1/4 and the NE fractional 1/4 of Sec. 32, Township 41 N, Range 14 E of the Third Principal Meridian in Cook County, IL.

SUBJECT TO: General real estate taxes for the year 1988 and subsequent years; covenants, conditions and restrictions of record, private, public and utility easements and roads and highways (Declaration of Condo. & Condo. Prop. Act)

* CITY OF CHICAGO
* REAL ESTATE TRANSFER TAX
* DEED
* REVENUE 120.00

12.00

PTN: 11-32-202-020-1022*

COMMONLY KNOWN AS: 1127 W. Farwell, Unit 302 Chicago, IL. 60626

THE INSTRUMENT WAS PREPARED BY
Genevieve Nagle
5901 S. KEDZIE AVE. CHICAGO IL 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath heretofore caused its corporate seal to be affixed and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, on
November 23, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Genevieve Nagle
Assistant Secretary

By

Richard W. Nagle
Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally, acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Commission Expires

Notary Public

ADDRESS OF PROPERTY

1127 W. Farwell, Unit 302
Chicago IL. 60626

MAIL TO

NAME
ADDRESS
CITY AND STATE

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

OR

RECORDER'S OFFICE BOX NO.

BOX 333 - WJ

88543026

STATE OF ILLINOIS
CLERK OF COUNTY CLERK'S OFFICE
Cook County
TELEPHONE 444-1111